

<b>1) LOCATION OF WATER WELL:</b>		Fraction	Section Number	Township Number	Range Number
County: <b>Reno</b>	<b>SE ¼ NE ¼ NW ¼</b>	<b>28</b>	<b>T 23 S</b>	<b>R 6 E/W</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>1910 S. Broadacres Road, Hutchinson</b>					
<b>2) WATER WELL OWNER:</b> Koch Underground Storage RR#, St. Address, Box # : <b>1910 S. Broadacres Road</b> City, State, ZIP Code : <b>Hutchinson, KS 67501</b> Board of Agriculture, Division of Water Resources Application Number:					
<b>3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4) DEPTH OF COMPLETED WELL . . . . . 50 . . . ft. ELEVATION: . . . . . 0 . . . ft.</b>			
<p>A 3x3 grid representing a section box. The center square contains an 'X'. The squares are labeled NW, N, NE, W, SW, SE, S. A vertical arrow on the left indicates North.</p>		Depth(s) Groundwater Encountered 1. . . . . 40 . . . ft. 2. . . . . ft. 3. . . . . ft.			
		WELL'S STATIC WATER LEVEL . . . 41.73 . . . ft. below land surface measured on mo/day/yr . . . 6/29/2005 . . .			
		Pump test data: Well water was . . . NA . . . ft. after . . . hours pumping . . . gpm			
		Est. Yield . . . NA . . . gpm; Well water was . . . ft. after . . . hours pumping . . . gpm			
		Bore Hole Diameter . . . 8 . . . in. to . . . 50 . . . ft., and . . . in. to . . . ft.			
		WELL WATER TO BE USED AS: 5 Public water supply    8 Air conditioning    11 Injection well			
		1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)			
		2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No✓ ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No ✓			
<b>5) TYPE OF BLANK CASING USED:</b>					
1 Steel		3 RMP (SR)		CASING JOINTS: Glued . . . Clamped . . .	
2 PVC		4 ABS		Welded . . .	
Blank casing diameter . . . 2 . . . in. to . . . 35 . . . ft. Dia . . . in. to . . . ft. Dia . . . in. to . . . ft.		5 Wrought iron		8 Concrete tile	
Casing height above land surface . . . 30 . . . in., weight . . . lbs./ft. Wall thickness or gauge No. . . Sch..40 . . .		6 Asbestos-Cement		9 Other (specify below)	
		7 Fiberglass		Threaded. ✓	
<b>TYPE OF SCREEN OR PERFORATION MATERIAL</b>		<b>7) PVC</b>			
1 Steel		3 Stainless steel		10 Asbestos-cement	
2 Brass		4 Galvanized steel		11 Other (specify)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Fiberglass		12 None used (open hole)	
1 Continuous slot		6 Concrete tile		9 ABS	
2 Louvered shutter		5 Gauzed wrapped		8 Saw cut	
3 Mill slot		6 Wire wrapped		11 None (open hole)	
4 Key punched		7 Torch cut		9 Drilled holes	
SCREEN-PERFORATED INTERVALS: From . . . 35 . . . ft to . . . 50 . . . ft, From . . . ft to . . . ft, From . . . ft to . . . ft,		10 Other (specify)		10 Other (specify)	
GRAVEL PACK INTERVALS: From . . . 33 . . . ft to . . . 50 . . . ft, From . . . ft to . . . ft, From . . . ft to . . . ft,					
<b>6) GROUT MATERIAL:</b> 1 Neat cement    2 Cement grout    3 Bentonite    4 Other Concrete					
Grout Intervals: From . . . 0 . . . ft to . . . 3 . . . ft, From . . . 3 . . . ft to . . . 33 . . . ft, From . . . ft to . . . ft					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		10 Livestock pens	
2 Sewer lines		5 Cess pool		11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit		12 Fertilizer storage	
		7 Pit privy		13 Insecticide storage	
		8 Sewage lagoon		14 Abandoned water well	
		9 Feedyard		15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well?				How many feet? 0	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Clay, silty (topsoil), Brown			
2	4	Clay, v. silty, moist, sl. plastic, Lt. Brown			
4	33	Clay, silty, some sand, Reddish Brown			
33	40	Silt, sandy, some clay, Reddish Brown			
40	50	Sand (f-c), some silt, sat. at 40', Tan			
					MW11S , Abovegrade
					Project Name: GeoStat - Koch - Hutchinson
					GeoCore # 1229 , #
<b>7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 6/8/2005 . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 527 . . . This Water Well Record was completed on (mo/day/yr) . . . 6-30-05 . . . under the business name of <b>GeoCore, Inc.</b> by (signature) <i>[Signature]</i>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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