

1) LOCATION OF WATER WELL:		Fraction	Township Number	Range Number	
County: Reno	NE ¼ SE ¼ NW ¼	28	T 23 S	R 6 E/W	
Distance and direction from nearest town or city street address of well if located within city? 1910 S. Broadacres Road, Hutchinson					
2) WATER WELL OWNER: Koch Underground Storage RR#, St. Address, Box # : 1910 S. Broadacres Road City, State, ZIP Code : Hutchinson, KS 67501		Board of Agriculture, Division of Water Resources Application Number:			
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL 37 ft. ELEVATION: 0 ft.			
<p>N NW X NE W E SW SE S</p> <p>↑ ↓</p> <p>1 Mile</p>		Depth(s) Groundwater Encountered 1. 28 ft. 2. ft. 3. ft. Well's Static Water Level . . . 34.96 TCC below land surface measured on mo/day/yr . . . 6/29/2005 . . . Pump test data: Well water was NA . . . ft. after . . . hours pumping . . . gpm Est. Yield NA . . gpm; Well water was . . . ft. after . . . hours pumping . . . gpm Bore Hole Diameter . . . 8 . . in. to . . . 37 . . . ft., and . . . in. to . . . ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No✓ ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ✓			
5) TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped Welded Threaded. ✓			
1 Steel 3 RMP (SR)		8 Concrete tile 9 Other (specify below)			
(2) PVC 4 ABS		7 Fiberglass			
Blank casing diameter . . . 2 . . . in. to . . . 22 . . . ft. Dia . . . in. to . . . ft. Dia . . . in. to . . . ft.		Casing height above land surface . . . 30 . . . in., weight . . . lbs./ft. Wall thickness or gauge No. Sch. 40			
TYPE OF SCREEN OR PERFORATION MATERIAL		(7) PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel		8 RMP (SR)			
2 Brass 4 Galvanized steel		9 ABS 11 Other (specify)			
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)			
1 Continuous slot (3) Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)		6 Wire wrapped 9 Drilled holes			
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From . . . 22 . . . ft. to . . . 37 . . . ft. From . . . ft. to . . . ft. From . . . ft. to . . . ft.					
GRAVEL PACK INTERVALS: From . . . 20 . . . ft. to . . . 37 . . . ft. From . . . ft. to . . . ft. From . . . ft. to . . . ft.					
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite (4) Other Concrete					
Grout Intervals: From . . . 0 . . . ft. to . . . 3 . . . ft. From . . . 3 . . . ft. to . . . 20 . . . ft. From . . . ft. to . . . ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard How many feet? 0					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Clay (topsoil), Brown			
2	28	Clay and Sand, some caliche 10-12', silty, Bro			
28	32	Sand, silty, some clay, sat. at 28'			
32	37	Sand (f-m), well sorted,			
					MW10S , Abovegrade
					Project Name: GeoStat - Koch - Hutchinson
					GeoCore # 1229 , #
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 6/6/2005 . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 527 . . . This Water Well Record was completed on (mo/day/yr) . . . 6/30/2005 . . . under the business name of GeoCore, Inc. by (signature) <i>Doe KLP</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY AND PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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