

1 LOCATION OF WATER WELL: County: <b>Reno</b>		Fraction <b>SW ¼ SW ¼ NW ¼</b>	Section Number <b>28</b>	Township Number <b>T 23 S</b>	Range Number <b>R 6 E/W</b>
Distance and direction from nearest town or city street address of well if located within city? <b>1/2 mile north of Blanchard Rd. &amp; Mohawk Rd.</b>					
2 WATER WELL OWNER: <b>Ferrellgas</b> RR#, St. Address, Box # : <b>2610 S Mohawk Rd.</b> City, State, ZIP Code : <b>Hutchinson, KS 67501</b> Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">N - -NW-- --NE-- W X                  E - -SW-- --SE-- S</div>		4 DEPTH OF COMPLETED WELL <b>51</b> ft. ELEVATION: Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft. WELL'S STATIC WATER LEVEL <b>41</b> ft. below land surface measured on mo/day/yr <b>7/21/05</b> Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm WELL WATER TO BE USED AS: 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation   4 Industrial   7 Domestic (lawn & garden)   10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes ..... No <b>X</b> ; If yes, mo/day/yrs sample was submitted Water Well Disinfected? Yes ..... No <b>X</b>			
5 TYPE OF BLANK CASING USED: 1 Steel      3 RMP (SR)      5 Wrought iron      8 Concrete tile      CASING JOINTS: Glued ..... Clamped ..... <b>2 PVC</b> 4 ABS      6 Asbestos-Cement      9 Other (specify below)      Welded ..... Blank casing diameter <b>2</b> in. to <b>36</b> ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft. Casing height above land surface <b>30</b> in., weight <b>sch 40</b> lbs./ft. Wall thickness or gauge No. .... TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel      3 Stainless Steel      5 Fiberglass <b>7 PVC</b> 10 Asbestos-Cement 2 Brass      4 Galvanized Steel      6 Concrete tile      8 RMP (SR)      11 Other (Specify) ..... 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <b>3 Mill slot .010</b> 5 Guazed wrapped      8 Saw cut      11 None (open hole) 2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes      10 Other (specify) ..... SCREEN-PERFORATED INTERVALS: From <b>51</b> ft. to <b>36</b> ft., From ..... ft. to ..... ft. GRAVEL PACK INTERVALS: From <b>51</b> ft. to <b>34</b> ft., From ..... ft. to ..... ft. <b>10/20</b> From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
6 GROUT MATERIAL: 1 Neat cement      2 Cement grout <b>3 Bentonite</b> 4 Other ..... Grout Intervals: From <b>34</b> ft. to <b>0</b> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft. What is the nearest source of possible contamination: 1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well 2 Sewer lines    5 Cess pool      8 Sewage lagoon    11 Fuel storage      15 Oil well/Gas well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard      12 Fertilizer storage    16 Other (specify below) Direction from well? <b>999</b> How many feet? <b>999</b>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil clay silty sand			
10	12	Clay brown silty plastic, moist			
20	22	Clay brown silty plastic, moist			
30	32	Clay brown silty more plastic			
40	42	Sandy clay tan to lt tan saturated @ 41 ft			
50	51	sand med to fine well sorted			MW # 26 S
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1)</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>7/21/05</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <b>665</b> This Water Well Record was completed on (mo/day/yr) <b>7/25/05</b> under the business name of <b>Pratt Well Environmental</b> by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					