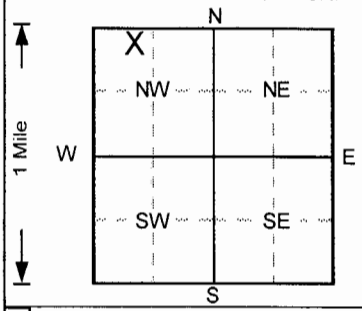
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: **Reno** | Fraction: **NE ¼ NW ¼ NW ¼** | Section Number: **28** | Township Number: T **23** S | Range Number: R **6** E/W

Distance and direction from nearest town or city street address of well if located within city?
2610 S. Mohawk Rd., So. Hutchinson

2 WATER WELL OWNER: **Ferrellgas**
RR#, St. Address, Box # : **2610 S. Mohawk Road**
City, State, ZIP Code : **So. Hutchinson, KS 67505**
Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **207** ft. ELEVATION: **1576.49**
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL **39.87** ft. below land surface measured on mo/day/yr **8/3/2005**
Pump test data: Well water was **NA** ft. after hours pumping gpm
Est. Yield **NA** gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter **6.75** in. to **210** ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes.....No ✓; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ✓

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2) PVC 4 ABS 7 Fiberglass Threaded ✓
Blank casing diameter **2** in. to **172** ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface **30** in., weight lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL
1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot (3) Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **172** ft. to **207** ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From **167** ft. to **210** ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: (1) Neat cement 2 Cement grout (3) Bentonite 4 Other
Grout Intervals: From **0** ft. to **164** ft., From **164** ft. to **167** ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage (16) Other (specify below)
13 Insecticide storage **Brine pond**
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	30	Clay, silty, Lt. Brown	190	200	Shale, hard, Green to Red, some gray
30	40	Clay, sandy, Lt. Brown	200	210	Shale, hard, Red w/Gray @ 208'
40	50	Sand (f-m), clayey, Lt. Brown			
50	60	Sand (f-m), some gravel, some caliche,			
60	80	Sand and Gravel, poor sorting, some caliche,			
80	90	Sand and Gravel, poor sorting,			
90	110	Sand (f-m), fair sorting,			
110	120	Sand (f), some med. to coarse grained, fair sor			
120	130	Sand (m), well sorted,			
130	140	Sand (f-m), fair sorting,			
140	150	Sand (c), good sorting,			
150	160	Sand (f-m), good sorting,			
160	170	Sand and Gravel, some caliche, fair sorting,			MW2D , Abovegrade
170	182	Sand (m-c), fair sorting,			Project Name: GeoStat - Ferrellgas
182	190	Shale, hard, Green to Red			GeoCore # 1160 , #

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7/22/2005** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **8/2/05** under the business name of **GeoCore, Inc.** by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼