

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>Reno</b>	<b>SE ¼ NW ¼ NW ¼</b>	<b>28</b>	<b>T 23 S</b>	<b>R 6 E/W</b>

Distance and direction from nearest town or city street address of well if located within city?

**2610 S. Mohawk Rd., So. Hutchinson**

2 WATER WELL OWNER: <b>Ferrellgas</b>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : <b>2610 S. Mohawk Road</b>	Application Number:
City, State, ZIP Code : <b>So. Hutchinson, KS 67505</b>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL . . . . . <b>208</b> . . . . . ft. ELEVATION: . . . . . <b>1575.03</b> . . . . .
	Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.
	WELL'S STATIC WATER LEVEL . . . <b>38.48</b> . . . ft. below land surface measured on mo/day/yr . . . <b>8/3/2005</b> . . .
	Pump test data: Well water was . . . <b>NA</b> . . . ft. after . . . . . hours pumping . . . . . gpm
	Est. Yield . . <b>NA</b> . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm
	Bore Hole Diameter . . . <b>6.75</b> . . in. to . . . <b>210</b> . . . ft., and . . . . . in. to . . . . . ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well	
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
2 Irrigation 4 Industrial 7 Lawn and garden only <b>10</b> Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes.....No✓; If yes, mo/day/yr sample was submitted	
Water Well Disinfected? Yes No ✓	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . . . Clamped . . . . .
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<b>2</b> PVC	4 ABS	7 Fiberglass	Welded . . . . .
Blank casing diameter . . . . . <b>2</b> . . . in. to . . . <b>173</b> . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.			Threaded. ✓
Casing height above land surface . . . . . <b>30</b> . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . <b>Sch. 40</b> . . .			
TYPE OF SCREEN OR PERFORATION MATERIAL	<b>7</b> PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	<b>3</b> Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS: From . . . . . <b>173</b> . . . ft. to . . . . . <b>208</b> . . . ft., From . . . . . ft. to . . . . . ft.			
GRAVEL PACK INTERVALS: From . . . . . <b>169</b> . . . ft. to . . . . . <b>210</b> . . . ft., From . . . . . ft. to . . . . . ft.			

6 GROUT MATERIAL:	<b>1</b> Neat cement	2 Cement grout	<b>3</b> Bentonite	4 Other . . . . .
Grout Intervals: From . . . . . <b>0</b> . . . ft. to . . . <b>161</b> . . . ft., From . . . <b>161</b> . . . ft. to . . . <b>169</b> . . . ft., From . . . . . ft. to . . . . . ft.				
What is the nearest source of possible contamination:		10 Livestock pens	14 Abandoned water well	
1 Septic tank	4 Lateral lines	7 Pit privy	15 Oil well/Gas well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	<b>16</b> Other (specify below)	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	<b>Brine pond</b>	
Direction from well?		How many feet?		

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	30	Clay, silty, Brown			
30	40	Clay, sandy, Tan and Light Brown			
40	50	Sand (f-m), clayey,			
50	60	Sand (f-c), trace clay,			
60	80	Sand (m-c),			
80	100	Sand (m-vc),			
100	120	Sand, fine to small gravel, trace clay,			
120	130	Sand (f-m), very clayey,			
130	140	Sand (m-vc), clayey,			
140	150	Sand (m-c), green shale fragments,			
150	160	Sand (f-c),			
160	165	Sand (f-c), green shale fragments,			
165	168	Clay,			MW30D, Abovegrade
168	183	Sand (f-c), green shale fragments,			Project Name: GeoStat - Ferrellgas
183	210	Shale, very sandy, Red			GeoCore # 1160, #

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1)</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . . . <b>7/22/2005</b> . . . . . and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. . . . . <b>527</b> . . . . . This Water Well Record was completed on (mo/day/yr) <b>9/13/05</b> . . . . .
under the business name of <b>GeoCore, Inc.</b> by (signature) <i>Don Bell</i>