

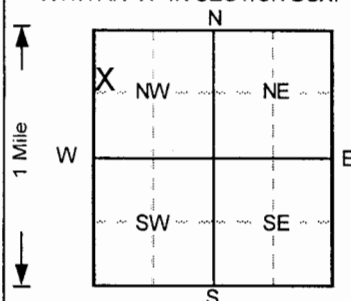
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Reno	SW ¼ NW ¼ NW ¼	28	T 23 S	R 6 E/W

Distance and direction from nearest town or city street address of well if located within city?

2610 S. Mohawk Rd., So. Hutchinson2 WATER WELL OWNER: **Ferrellgas**
 RR#, St. Address, Box # : **2610 S. Mohawk Road**
 City, State, ZIP Code : **So. Hutchinson, KS 67505**

 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL **220** ft. ELEVATION: **1581.58**

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL **44.41** ft. below land surface measured on mo/day/yr **8/3/2005**Pump test data: Well water was **NA** ft. after hours pumping gpmEst. Yield **NA** gpm: Well water was ft. after hours pumping gpmBore Hole Diameter **6.75** in. to **220** ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**
 Was a chemical/bacteriological sample submitted to Department? Yes.....No ☒ If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No ☒

5 TYPE OF BLANK CASING USED:

- 1 Steel
-
- 2 PVC**
-
- 3 RMP (SR)
-
- 4 ABS

- 5 Wrought iron
-
- 6 Asbestos-Cement
-
- 7 Fiberglass
-
- 8 Concrete tile
-
- 9 Other (specify below)

 CASING JOINTS: Glued Clamped
 Welded
 Threaded. ☒
Blank casing diameter **2** in. to **185** ft., Dia. in. to ft., Dia. in. to ft.Casing height above land surface **30** in., weight lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL

- 1 Steel
-
- 2 Brass
-
- 3 Stainless steel
-
- 4 Galvanized steel
-
- 5 Fiberglass
-
- 6 Concrete tile
-
- 7 PVC**

- 10 Asbestos-cement
-
- 11 Other (specify)
-
- 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

- 1 Continuous slot
-
- 2 Louvered shutter
-
- 3 Mill slot**
-
- 4 Key punched

- 5 Gauzed wrapped
-
- 6 Wire wrapped
-
- 7 Torch cut
-
- 8 Saw cut
-
- 9 Drilled holes
-
- 10 Other (specify)
-
- 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From **185** ft. to **220** ft., From ft. to ft.GRAVEL PACK INTERVALS: From **179** ft. to **220** ft., From ft. to ft.

6 GROUT MATERIAL:

- 1 Neat cement**
- 2 Cement grout
- 3 Bentonite**
- 4 Other

Grout Intervals: From **0** ft. to **172** ft., From **172** ft. to **179** ft., From ft. to ft.

What is the nearest source of possible contamination:

- 1 Septic tank
-
- 2 Sewer lines
-
- 3 Watertight sewer lines
-
- 4 Lateral lines
-
- 5 Cess pool
-
- 6 Seepage pit
-
- 7 Pit privy
-
- 8 Sewage lagoon
-
- 9 Feedyard

- 10 Livestock pens
-
- 11 Fuel storage
-
- 12 Fertilizer storage
-
- 13 Insecticide storage
-
- 14 Abandoned water well
-
- 15 Oil well/Gas well
-
- 16 Other (specify below)**
-
- Brine pond**

Direction from well?

How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Clay, silty, sandy (vf), Reddish Brown	140	170	Sand (m-c),
5	10	Clay, silty, Brown	170	195	Sand (m-c), trace clay,
10	20	Clay, silty, soft, Reddish Brown	195	200	Shale, sandy, Red
20	30	Clay, silty, sandy, soft, Light Brown	200	220	Shale, sandy, Red
30	44	Clay, silty, v. sandy, Light Brown			
44	50	Sand (m-c), gravelly,			
50	60	Sand (f-c), thin clay lenses,			
60	69.5	Sand (f-c) with gravel,			
69.5	70	Clay,			
70	80	Sand (f-c), gravelly, sl. clayey, thin clay lenses,			
80	90	Sand (f-c), thin clay lense,			
90	110	Sand (m-c) with gravel,			
110	120	Sand (f-c),			MW7D, Abovegrade
120	130	Sand (f-m), clayey, Tan			Project Name: GeoStat - Ferrellgas
130	140	Sand (f-c), sl. clayey,			GeoCore # 1160, #

 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7/22/2005** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **8/3/2005**
 under the business name of **GeoCore, Inc.** by (signature) *Joe K...*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.