

|                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                                                                                                                                                                                         |                                                   |                                     |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------|----------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                       |     | Fraction                                                                                                                                                                                                                                                                | Section Number                                    | Township Number                     | Range Number   |
| County: <b>Reno</b>                                                                                                                                                                                                                                                                                                                                             |     | <b>NE ¼ SW ¼ NW ¼</b>                                                                                                                                                                                                                                                   | <b>28</b>                                         | <b>T 23 S</b>                       | <b>R 6 E/W</b> |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>2610 S. Mohawk Rd., So. Hutchinson</b>                                                                                                                                                                                                                    |     |                                                                                                                                                                                                                                                                         |                                                   |                                     |                |
| 2 WATER WELL OWNER: <b>Ferrellgas</b>                                                                                                                                                                                                                                                                                                                           |     |                                                                                                                                                                                                                                                                         |                                                   |                                     |                |
| RR#, St. Address, Box # : <b>2610 S. Mohawk Road</b>                                                                                                                                                                                                                                                                                                            |     |                                                                                                                                                                                                                                                                         | Board of Agriculture, Division of Water Resources |                                     |                |
| City, State, ZIP Code : <b>So. Hutchinson, KS 67505</b>                                                                                                                                                                                                                                                                                                         |     |                                                                                                                                                                                                                                                                         | Application Number:                               |                                     |                |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                            |     | 4 DEPTH OF COMPLETED WELL . . . . . <b>224</b> . . . . . ft. ELEVATION: . . . . . <b>1583.5</b>                                                                                                                                                                         |                                                   |                                     |                |
|                                                                                                                                                                                                                                                                                                                                                                 |     | Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.                                                                                                                                                                                           |                                                   |                                     |                |
|                                                                                                                                                                                                                                                                                                                                                                 |     | WELL'S STATIC WATER LEVEL . . . <b>46.33</b> . . . ft. below land surface measured on mo/day/yr . . . <b>8/3/2005</b>                                                                                                                                                   |                                                   |                                     |                |
|                                                                                                                                                                                                                                                                                                                                                                 |     | Pump test data: Well water was . . . <b>NA</b> . . . ft. after . . . . . hours pumping . . . . . gpm                                                                                                                                                                    |                                                   |                                     |                |
|                                                                                                                                                                                                                                                                                                                                                                 |     | Est. Yield . . <b>NA</b> . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm                                                                                                                                                              |                                                   |                                     |                |
|                                                                                                                                                                                                                                                                                                                                                                 |     | Bore Hole Diameter . . . <b>6.75</b> . . in. to . . . <b>230</b> . . . ft. and . . . . . in. to . . . . . ft.                                                                                                                                                           |                                                   |                                     |                |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                       |     | 5 Public water supply      8 Air conditioning      11 Injection well<br>1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below)<br>2 Irrigation      4 Industrial      7 Lawn and garden only <b>10 Monitoring well</b> |                                                   |                                     |                |
| Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                          |     | Water Well Disinfected? Yes      No <input checked="" type="checkbox"/>                                                                                                                                                                                                 |                                                   |                                     |                |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                    |     |                                                                                                                                                                                                                                                                         |                                                   |                                     |                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                         |     | 3 RMP (SR)                                                                                                                                                                                                                                                              |                                                   | 5 Wrought iron                      |                |
| <b>2 PVC</b>                                                                                                                                                                                                                                                                                                                                                    |     | 4 ABS                                                                                                                                                                                                                                                                   |                                                   | 6 Asbestos-Cement                   |                |
|                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                                                                                                                                                                                         |                                                   | 7 Fiberglass                        |                |
| Blank casing diameter . . . . . <b>2</b> . . . in. to . . . <b>189</b> . . . ft. Dia . . . . . in. to . . . . . ft. Dia . . . . . in. to . . . . . ft.                                                                                                                                                                                                          |     |                                                                                                                                                                                                                                                                         |                                                   | 8 Concrete tile                     |                |
| Casing height above land surface . . . . . <b>30</b> . . . in. weight . . . . . lbs./ft. Wall thickness or gauge No. . . . . <b>Sch. 40</b>                                                                                                                                                                                                                     |     |                                                                                                                                                                                                                                                                         |                                                   | 9 Other (specify below)             |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL                                                                                                                                                                                                                                                                                                                          |     |                                                                                                                                                                                                                                                                         |                                                   |                                     |                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                         |     | 3 Stainless steel                                                                                                                                                                                                                                                       |                                                   | <b>7 PVC</b>                        |                |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                         |     | 4 Galvanized steel                                                                                                                                                                                                                                                      |                                                   | 10 Asbestos-cement                  |                |
|                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                                                                                                                                                                                         |                                                   | 11 Other (specify)                  |                |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                             |     | 5 Gauzed wrapped                                                                                                                                                                                                                                                        |                                                   | 8 Saw cut                           |                |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                               |     | <b>3 Mill slot</b>                                                                                                                                                                                                                                                      |                                                   | 11 None (open hole)                 |                |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                              |     | 6 Wire wrapped                                                                                                                                                                                                                                                          |                                                   | 9 Drilled holes                     |                |
|                                                                                                                                                                                                                                                                                                                                                                 |     | 7 Torch cut                                                                                                                                                                                                                                                             |                                                   | 10 Other (specify)                  |                |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                    |     | From . . . . . <b>189</b> . . . ft. to . . . . . <b>224</b> . . . ft.                                                                                                                                                                                                   |                                                   | From . . . . . ft. to . . . . . ft. |                |
|                                                                                                                                                                                                                                                                                                                                                                 |     | From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                     |                                                   | From . . . . . ft. to . . . . . ft. |                |
| GRAVEL PACK INTERVALS:                                                                                                                                                                                                                                                                                                                                          |     | From . . . . . <b>185</b> . . . ft. to . . . . . <b>230</b> . . . ft.                                                                                                                                                                                                   |                                                   | From . . . . . ft. to . . . . . ft. |                |
|                                                                                                                                                                                                                                                                                                                                                                 |     | From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                     |                                                   | From . . . . . ft. to . . . . . ft. |                |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                               |     |                                                                                                                                                                                                                                                                         |                                                   |                                     |                |
| <b>1 Neat cement</b>                                                                                                                                                                                                                                                                                                                                            |     | 2 Cement grout                                                                                                                                                                                                                                                          |                                                   | <b>3 Bentonite</b>                  |                |
| Grout Intervals: From . . . . . <b>0</b> . . . ft. to . . . . . <b>177</b> . . . ft.                                                                                                                                                                                                                                                                            |     | From . . . . . <b>177</b> . . . ft. to . . . . . <b>185</b> . . . ft.                                                                                                                                                                                                   |                                                   | From . . . . . ft. to . . . . . ft. |                |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                           |     |                                                                                                                                                                                                                                                                         |                                                   |                                     |                |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                   |     | 4 Lateral lines                                                                                                                                                                                                                                                         |                                                   | 7 Pit privy                         |                |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                   |     | 5 Cess pool                                                                                                                                                                                                                                                             |                                                   | 8 Sewage lagoon                     |                |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                        |     | 6 Seepage pit                                                                                                                                                                                                                                                           |                                                   | 9 Feedyard                          |                |
|                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                                                                                                                                                                                         |                                                   | 10 Livestock pens                   |                |
|                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                                                                                                                                                                                         |                                                   | 14 Abandoned water well             |                |
|                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                                                                                                                                                                                         |                                                   | 11 Fuel storage                     |                |
|                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                                                                                                                                                                                         |                                                   | 15 Oil well/Gas well                |                |
|                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                                                                                                                                                                                         |                                                   | <b>16 Other (specify below)</b>     |                |
|                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                                                                                                                                                                                         |                                                   | 12 Fertilizer storage               |                |
|                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                                                                                                                                                                                         |                                                   | 13 Insecticide storage              |                |
|                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                                                                                                                                                                                         |                                                   | Brine pond                          |                |
| Direction from well?                                                                                                                                                                                                                                                                                                                                            |     |                                                                                                                                                                                                                                                                         |                                                   |                                     |                |
| How many feet?                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                                                         |                                                   |                                     |                |
| LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                                                         |                                                   |                                     |                |
| FROM                                                                                                                                                                                                                                                                                                                                                            | TO  | LITHOLOGIC LOG                                                                                                                                                                                                                                                          |                                                   | FROM                                | TO             |
| 0                                                                                                                                                                                                                                                                                                                                                               | 10  | Clay, silty, Brown and Black                                                                                                                                                                                                                                            |                                                   | 180                                 | 190            |
| 10                                                                                                                                                                                                                                                                                                                                                              | 44  | Clay, silty, Brown                                                                                                                                                                                                                                                      |                                                   | 190                                 | 199            |
| 44                                                                                                                                                                                                                                                                                                                                                              | 54  | Clay, v. sandy, soft, Gray                                                                                                                                                                                                                                              |                                                   | 199                                 | 210            |
| 54                                                                                                                                                                                                                                                                                                                                                              | 60  | Sand (f-m),                                                                                                                                                                                                                                                             |                                                   | 210                                 | 220            |
| 60                                                                                                                                                                                                                                                                                                                                                              | 70  | Sand (f-c),                                                                                                                                                                                                                                                             |                                                   | 220                                 | 230            |
| 70                                                                                                                                                                                                                                                                                                                                                              | 80  | Sand (f-c) with gravel, thin clay seams,                                                                                                                                                                                                                                |                                                   |                                     |                |
| 80                                                                                                                                                                                                                                                                                                                                                              | 90  | Sand (med. to gravel),                                                                                                                                                                                                                                                  |                                                   |                                     |                |
| 90                                                                                                                                                                                                                                                                                                                                                              | 110 | Sand (f-c), thin clay seams,                                                                                                                                                                                                                                            |                                                   |                                     |                |
| 110                                                                                                                                                                                                                                                                                                                                                             | 120 | Sand (f-c),                                                                                                                                                                                                                                                             |                                                   |                                     |                |
| 120                                                                                                                                                                                                                                                                                                                                                             | 130 | Sand (f-c), clayey,                                                                                                                                                                                                                                                     |                                                   |                                     |                |
| 130                                                                                                                                                                                                                                                                                                                                                             | 140 | Sand (f-c),                                                                                                                                                                                                                                                             |                                                   |                                     |                |
| 140                                                                                                                                                                                                                                                                                                                                                             | 150 | Sand (vf-c),                                                                                                                                                                                                                                                            |                                                   |                                     |                |
| 150                                                                                                                                                                                                                                                                                                                                                             | 160 | Sand (f-c), tr. green shale fragments,                                                                                                                                                                                                                                  |                                                   |                                     |                |
| 160                                                                                                                                                                                                                                                                                                                                                             | 170 | Sand (f-c), clayey, Pink and Gray                                                                                                                                                                                                                                       |                                                   |                                     |                |
| 170                                                                                                                                                                                                                                                                                                                                                             | 180 | Sand (vf-m), clayey, tr. green shale,                                                                                                                                                                                                                                   |                                                   |                                     |                |
| PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                              |     |                                                                                                                                                                                                                                                                         |                                                   |                                     |                |
| MW28D, Abovegrade                                                                                                                                                                                                                                                                                                                                               |     |                                                                                                                                                                                                                                                                         |                                                   |                                     |                |
| Project Name: GeoStat - Ferrellgas                                                                                                                                                                                                                                                                                                                              |     |                                                                                                                                                                                                                                                                         |                                                   |                                     |                |
| GeoCore # 1160, #                                                                                                                                                                                                                                                                                                                                               |     |                                                                                                                                                                                                                                                                         |                                                   |                                     |                |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1)</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . . . <b>7/22/2005</b> . . . . . and this record is true to the best of my knowledge and belief.                                                                        |     |                                                                                                                                                                                                                                                                         |                                                   |                                     |                |
| Kansas Water Well Contractor's License No. . . . . <b>527</b> . . . . . This Water Well Record was completed on (mo/day/yr) . . . . . <b>8/12/05</b> . . . . .                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                                                         |                                                   |                                     |                |
| under the business name of <b>GeoCore, Inc.</b> by (signature) <i>Bob Webb</i>                                                                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                                                         |                                                   |                                     |                |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. |     |                                                                                                                                                                                                                                                                         |                                                   |                                     |                |

OFFICE USE ONLY

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