WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212 ID NO._____

			1		1		
1 LOCATION OF WATER WELL:			Fraction	Section Number	Township Number	Range Number	
County: Reno			NE 1/4 SW 1/4 NE 1/4	29	23 S	6 5 10	
Distance and direction from nearest town or city street address of well if located within city?							
2610 S. Mohawk Rd., So. Hutchinson							
2 WATER WELL OWNER: Ferrellgas							
RR #, St. Address, Box #: 2610 S. Mohawk Rd. Board of Agriculture, Division of Water Resources							
City, State, ZIP Code : So. Hutchinson, KS 67505 Application Number:							
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF WELL 55.9 ft. N N WELL'S STATIC WATER LEVEL 45.36 ft.							
NV	N	NE	1 Domestic	5 Public Water Supply			
			2 Irrigation 3 Feedlot	 6 Oil Field Water Supp 7 Domestic (Lawn & G 			
W		E	4 Industrial	8 Air Conditioning	, ,		
SW							
	1S		Water Well Disinfected: Ye	es NoĂ			
5 TYPE OF BLANK CASING USED:							
5							
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile							
Blank casing diameter							
Casing height above or below land surfacen/a in.							
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite Other Native soil							
Grout Plug Intervals: From							
What is the nearest source of possible contamination:							
1	eptic tank ewer lines		6 Seepage pit 7 Pit privy	11 Fuel storage 12 Fertilizer storage	16 Other (spe Brine	ecify below) Dond	
3 Watertight sewer lines			8 Sewage lagoon 13 Insecticide storage				
4 Lateral lines 5 Cess pool			9 Feedyard 14 Abandoned water well 10 Livestock pens 15 Oil well/Gas well				
Direction from well? How many feet?							
FROM	FROM TO PLUGGING MATERIALS						
0	0 0.5 Native soil (8")					-	
0.5	3	Bentonit	ce (8")	Mw18			
3	55	Bentonit	ce (2")				
			18 Jan - 1				
				GeoCore #1	160		
7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on							
(mo/day/year)							
by (signature)							
by (signature)							
	INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson						

St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for vour records.