

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <b>Reno</b>		NW ¼ SW ¼ NE ¼		29		T 23 S		R 6 E/W	
Distance and direction from nearest town or city street address of well if located within city? <b>2610 S. Mohawk Rd., So. Hutchinson</b>									
2 WATER WELL OWNER: <b>Ferrellgas</b>									
RR#, St. Address, Box # : <b>2610 S. Mohawk Road</b>					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : <b>So. Hutchinson, KS 67505</b>					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL . . . . . <b>219.5</b> . . . . . ft. ELEVATION: . . . . . <b>1582.7</b>						
			Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.						
			WELL'S STATIC WATER LEVEL . . . . . <b>42.02</b> . . . . . ft. below land surface measured on mo/day/yr . . . . . <b>8/3/2005</b>						
			Pump test data: Well water was . . . . . <b>NA</b> . . . . . ft. after . . . . . hours pumping . . . . . gpm						
			Est. Yield . . . . . <b>NA</b> . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm						
			Bore Hole Diameter . . . . . <b>6.75</b> . . . . . in. to . . . . . <b>222</b> . . . . . ft., and . . . . . in. to . . . . . ft.						
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only <b>10 Monitoring well</b>									
Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No <input checked="" type="checkbox"/>									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . . . Clamped . . . . .									
<b>2 PVC</b> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded . . . . .									
7 Fiberglass Threaded. <input checked="" type="checkbox"/>									
Blank casing diameter . . . . . <b>2</b> . . . . . in. to . . . . . <b>184.5</b> . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.									
Casing height above land surface . . . . . <b>30</b> . . . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . . <b>Sch. 40</b>									
TYPE OF SCREEN OR PERFORATION MATERIAL									
1 Steel 3 Stainless steel 5 Fiberglass <b>7 PVC</b> 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) . . . . .									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot <b>3 Mill slot</b> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify) . . . . .									
SCREEN-PERFORATED INTERVALS: From . . . . . <b>184.5</b> . . . . . ft. to . . . . . <b>219.5</b> . . . . . ft., From . . . . . ft. to . . . . . ft.									
From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.									
GRAVEL PACK INTERVALS: From . . . . . <b>182</b> . . . . . ft. to . . . . . <b>222</b> . . . . . ft., From . . . . . ft. to . . . . . ft.									
From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.									
6 GROUT MATERIAL: <b>1 Neat cement</b> 2 Cement grout <b>3 Bentonite</b> 4 Other . . . . .									
Grout Intervals: From . . . . . <b>0</b> . . . . . ft. to . . . . . <b>176</b> . . . . . ft., From . . . . . <b>176</b> . . . . . ft. to . . . . . <b>182</b> . . . . . ft., From . . . . . ft. to . . . . . ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage <b>16 Other (specify below)</b>									
<b>Brine pond</b>									
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 20 Clay, v. silty, Brown 195 222 Shale, sandy, Red									
20 30 Clay, silty, sandy, Brown									
30 40 Sand (f-c), small gravel,									
40 50 Sand (f-c) w/coarse gravel,									
50 70 Sand (f-c), small to med. gravel,									
70 80 Sand (f-c), gravel, clayey, Tan									
80 100 Sand (f-c), small to med. gravel,									
100 110 Sand (f-c), small gravel, sl. clayey,									
110 130 Sand (f-c), small gravel,									
130 140 Sand (f-c), small gravel, clayey,									
140 150 Sand (f-c), small gravel,									
150 160 Sand (f-c), small gravel, clayey, Lt. Gray									
160 170 Sand (f-c),									
170 180 Sand (f-c), small gravel,									
180 195 Sand (f-c),									
MW21D, Abovegrade									
Project Name: GeoStat - Ferrellgas									
GeoCore # 1160, #									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1)</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . . . <b>7/22/2005</b> . . . . . and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. . . . . <b>527</b> . . . . . This Water Well Record was completed on (mo/day/yr) . . . . . <b>8/12/05</b> . . . . .									
under the business name of <b>GeoCore, Inc.</b> by (signature) <i>Don Bell</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

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