

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Reno		NW ¼ SW ¼ NE ¼	29	T 23 S	R 6 E/W
Distance and direction from nearest town or city street address of well if located within city? 2610 S. Mohawk Rd., So. Hutchinson					
2 WATER WELL OWNER: Ferrellgas					
RR#, St. Address, Box # 2610 S. Mohawk Road			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code So. Hutchinson, KS 67505			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 214 ft. ELEVATION 1582.34			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL 41.94 ft. below land surface measured on mo/day/yr 8/3/2005			
		Pump test data: Well water was NA ft. after _____ hours pumping _____ gpm			
		Est. Yield NA gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter 6.75 in. to 215 ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No ☒			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		CASING JOINTS: Glued _____ Clamped _____	
2 PVC		4 ABS		Welded _____	
		7 Fiberglass		Threaded. ☒	
Blank casing diameter 2 in. to 189 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface 30 in., weight _____ lbs./ft. Wall thickness or gauge No. Sch. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 RMP (SR)	
				8 ABS	
				10 Asbestos-cement	
				11 Other (specify) _____	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify) _____	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From 189 ft. to 214 ft. From _____ ft. to _____ ft.					
From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 183 ft. to 214 ft. From _____ ft. to _____ ft.					
From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From 0 ft. to 175 ft. From 175 ft. to 183 ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below) Brine pond	
Direction from well? _____ How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	30	Clay, v. silty, Brown			
30	40	Sand (f-vc), clayey,			
40	60	Sand (f-vc), sl. clayey,			
60	100	Sand (f-vc),			
100	110	Sand (f-c), clayey, Gray			
110	140	Sand (f-c), tr. tan clay,			
140	150	Sand (f-vc) w/small gravel,			
150	170	Sand (f-vc) w/small gravel, clayey,			
170	180	Sand (f-c), tr. green shale frags, clayey, Tan			
180	195	Sand (f-c), tr. green shale frags,			
195	215	Shale, v. sandy (f-m), Red and Green			
					MW19DR, Abovegrade
					Project Name: GeoStat - Ferrellgas
					GeoCore # 1160, #
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/22/2005 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 8/12/05					
under the business name of GeoCore, Inc. by (signature) <i>Don Bell</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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