

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	Reno	SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	11	23S	6

Distance and direction from nearest town or city street address of well if located within city?

1000 W. 4th Avenue, Hutchinson

2	WATER WELL OWNER: Ruffin Oil Co.	Board of Agriculture, Division of Water Resources
	RR #, St. Address, Box #: PO Box 17087	Application Number: -
	City, State, ZIP Code: Wichita, KS 67217	

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL 23.50 ft.
		WELL'S STATIC WATER LEVEL 10.54 ft. from TOC  WELL WAS USED AS: 1 Domestic      5 Public Water Supply      9 Dewatering 2 Irrigation      6 Oil Field Water Supply      10 Monitoring Well 3 Feedlot      7 Domestic (Lawn & Garden)      11 Injection Well 4 Industrial      8 Air Conditioning      12 Other .....	
		Was a chemical / bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/> ..... If yes, mo/day/yr sample was submitted .....  Water Well Disinfected: Yes ..... No <input checked="" type="checkbox"/> .....	

5	TYPE OF BLANK CASING USED:			
	1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass
	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile
	9 Other (Specify below) .....			
	Blank casing diameter 4.5 in.		Was casing pulled? Yes <input checked="" type="checkbox"/> No .....	If yes, how much 23.50
	Casing height above or below land surface ..... in.			

6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....			
	Grout Plug Intervals: From 20 ft. to 2 ft., From ..... ft. to ..... ft., From ..... to ..... ft.			
	What is the nearest source of possible contamination:			
	1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below) .....
	2 Sewer lines	7 Pit privy	12 Fertilizer storage	
	3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
	4 Lateral lines	9 Feedyard	14 Abandoned water well	
	5 Cess pool	10 Livestock pens	15 Oil well/Gas well	
	Direction from well? .....		How many feet? .....	

FROM	TO	PLUGGING MATERIALS
0	2	Soil
2	20	chip bentonite - hydrated

Overdrilled 20 ft.

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8/18/05	
	and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 650 This Water Well Record was completed on (mo/day/year) 9/26/05	
	under the business name of Deffenbaugh Field Services	
	by (signature) [Signature]	

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.