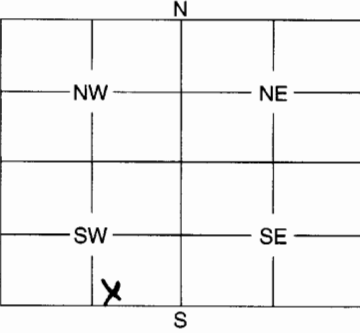


1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number
	County: <u>Reno</u>	<u>SW 1/4 SE 1/4 SW 1/4</u>	<u>11</u>		<u>23 S</u>		<u>6</u>	<u>EW</u>

Distance and direction from nearest town or city street address of well if located within city?

1000 W. 4th Avenue, Hutchinson

2	WATER WELL OWNER: <u>Ruffin Oil Co.</u>
	RR #, St. Address, Box #: <u>PO Box 17087</u>
	City, State, ZIP Code: <u>Wichita, KS 67217</u>
	Board of Agriculture, Division of Water Resources
	Application Number: _____

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL <u>13.79</u> ft.
			WELL'S STATIC WATER LEVEL <u>7.45</u> ft. <u>from TOC</u>
			WELL WAS USED AS:
			1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other _____
			Was a chemical / bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____
			If yes, mo/day/yr sample was submitted _____
			Water Well Disinfected: Yes _____ No <u>X</u> _____

5	TYPE OF BLANK CASING USED:
	1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought 6 Asbestos-Cement 7 Fiberglass 8 Concrete Tile 9 Other (Specify below) _____
	Blank casing diameter <u>2</u> in. Was casing pulled? Yes <u>X</u> No _____ If yes, how much <u>13.79</u> ft.
	Casing height above or below land surface _____ in.

6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
	Grout Plug Intervals: From <u>15</u> ft. to <u>2</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
	What is the nearest source of possible contamination:
	1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) _____
	Direction from well? _____ How many feet? _____

FROM	TO	PLUGGING MATERIALS
0	2	Soil
2	15	chip bentonite-hydrated

Overdrilled to 15'

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>8/18/05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>650</u> This Water Well Record was completed on (mo/day/year) <u>9/26/05</u> under the business name of <u>Doffenbaugh Field Services</u> by (signature) <u>[Signature]</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.