

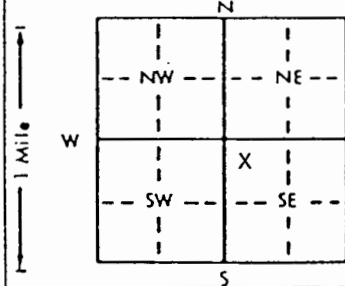
| | | | | |
|---------------------------|-----------------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
| County: RENO | NW 1/4 NW 1/4 SE 1/4 | 1 | T 23 S | R 6W |

Distance and direction from nearest town or city street address of well if located within city?

2801 N. Jefferson, Hutchinson KS 67502

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|---|---|
| 2 WATER WELL OWNER: Vernie Sturgeon | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box #: 2801 N. Jefferson | Application Number: |
| City, State, ZIP Code: Hutchinson KS 67502 | |

| | |
|--|---|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL: 37 ft. ELEVATION: |
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Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL **9** ft. below land surface measured on mo/day/yr **5/1/98**

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter in. to ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial *7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X..... If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

| | | | |
|------------------------------|----------------|-------------------|--|
| 5 TYPE OF BLANK CASING USED: | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued Clamped |
| 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify below) Welded |
| ** 2 PVC | 4 ABS | 7 Fiberglass | 10 Asbestos-cement Threaded |

Blank casing diameter **4** in. to ft. Dia in. to ft. Dia in. to ft.Casing height above land surface. **12"** below in. weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement

2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) **N/A**

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **N/A** ft. to **N/A** ft. From ft. to ft.

From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From **N/A** ft. to **N/A** ft. From ft. to ft.

From ft. to ft. From ft. to ft.

| | | | | |
|-------------------|---------------|----------------|----------------|---------|
| 6 GROUT MATERIAL: | 1 Neat cement | 2 Cement grout | ** 3 Bentonite | 4 Other |
|-------------------|---------------|----------------|----------------|---------|

Grout Intervals: From **37** ft. to **1** ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage ** 16 Other (specify below)

Direction from well? **NORTH** How many feet? **0**

FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG

37' 1' Bentonite

1' 0' Crawl space

RECEIVED**MAY 13 1998****BUREAU OF WATER**

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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5/1/98 and this record is true to the best of my knowledge and belief. Kansas |
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Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) **5/1/98**under the business name of **ADVANCE TERMITE & PEST CONTROL, INC.** by (signature) **Ken Watkins**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send to three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.