

LOCATION OF WATER WELL: County: <u>RENO</u>	Fraction <u>SE 1/4 SE 1/4 SE 1/4</u>	Section Number <u>1</u>	Township Number <u>T 23 S</u>	Range Number <u>R 6 E/W</u>
--	---	----------------------------	----------------------------------	--------------------------------

Distance and direction from nearest town or city street address of well if located within city?

From SE corner SEC. 1 112' N, 93' W

2 WATER WELL OWNER: <u>OWENS OIL COMPANY</u> RR#, St. Address, Box # : <u>434 East 17th St.</u> City, State, ZIP Code : <u>Hutchinson, KS 67501</u>	Board of Agriculture, Division of Water Resources Application Number: <u>SWR-3</u>
---	---

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>25</u> ft. ELEVATION: <u>704</u> <u>1535.00</u>
--	---

1 Mile

Depth(s) Groundwater Encountered 1. 16 ft. 2. 16 ft. 3. 16 ft.

WELL'S STATIC WATER LEVEL 16.27 ft. below land surface measured on mo/day/yr 3/10/98

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter: 8 in. to _____ ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	<input checked="" type="checkbox"/> Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No ☒

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
------------------------------	----------------	-----------------	--

1 Steel

☒ PVC

Blank casing diameter 2 in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____

3 RMP (SR)

4 ABS

6 Asbestos-Cement

7 Fiberglass

9 Other (specify below) Threaded

TYPE OF SCREEN OR PERFORATION MATERIAL:	10 Asbestos-cement
---	--------------------

1 Steel

2 Brass

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

2 Louvered shutter

3 Stainless steel

4 Galvanized steel

5 Fiberglass

6 Concrete tile

8 RMP (SR)

9 ABS

11 Other (specify) _____

12 None used (open hole)

SCREEN-PERFORATED INTERVALS:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
------------------------------	------------------	-----------	---------------------

From 5 ft. to 25 ft.

From _____ ft. to _____ ft.

From _____ ft. to _____ ft.

From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS:	5 Torch cut	10 Other (specify) _____
------------------------	-------------	--------------------------

From 5 ft. to 25 ft.

From _____ ft. to _____ ft.

From _____ ft. to _____ ft.

From _____ ft. to _____ ft.

6 GROUT MATERIAL:	1 Neat cement	<input checked="" type="radio"/> Cement grout	3 Bentonite	4 Other _____
-------------------	---------------	---	-------------	---------------

Grout Intervals: From 3 ft. to 5 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	<input checked="" type="radio"/> Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5'	SILT, Brown-Black, FINE FAINTOODL			
5'	10'	SAND, Brown Black, FINE GRAINED, F.O.			
10'	15'	SAND, Tan-gray, Medium-Coarse, F.O.			
15'	25'	SAND, Tan-gray, Coarse, FINE GRAINED, F.O.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, <input type="radio"/> reconstructed, or <input type="radio"/> plugged under my jurisdiction and was completed on (mo/day/year) <u>3/4/98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>483</u> This Water Well Record was completed on (mo/day/yr) <u>4/30/98</u> under the business name of _____ by (signature) <u>[Signature]</u>
