

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>RENO</u>		<u>SE 1/4 SE 1/4 SE 1/4</u>	<u>1</u>	T <u>23</u> S	R <u>6</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>from S.E. Corner Sec. 1 209' N, 105' W</u>					
2 WATER WELL OWNER: <u>Owens Oil Company</u>					
RR#, St. Address, Box # : <u>434 E. 17th St.</u>					
City, State, ZIP Code : <u>Hutchinson, KS 67501</u>					
Board of Agriculture, Division of Water Resources Application Number: <u>MW3</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>24.0'</u> ft. ELEVATION: <u>700 1534.21</u>			
		Depth(s) Groundwater Encountered 1. <u>17'</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>16.85</u> ft. below land surface measured on mo/day/yr <u>11/10/97</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8</u> in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <input checked="" type="checkbox"/> Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No <input checked="" type="checkbox"/>			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ <input checked="" type="radio"/> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass <input checked="" type="radio"/> Threaded					
Blank casing diameter <u>2</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot <input checked="" type="radio"/> 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>9</u> ft. to <u>24'</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>7</u> ft. to <u>9</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement <input checked="" type="radio"/> Cement grout <input checked="" type="radio"/> Bentonite 4 Other _____ Grout Intervals: From <u>7</u> ft. to <u>surface</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy <input checked="" type="radio"/> Fuel storage 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) _____					
Direction from well? _____ How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
	<u>5'</u>	<u>silt, tan, fine grain sand, no odor</u>			
	<u>10'</u>	<u>sand, tan, fine grain, unconsolidated, no odor</u>			
	<u>15'</u>	<u>24'</u>			
		<u>sand, tan, fine grain, with some medium to coarse grain.</u>			
		<u>wet at 17' depth</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-27-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>483</u> This Water Well Record was completed on (mo/day/yr) <u>12-2-97</u> under the business name of <u>TEST</u> by (signature) <u>Bob T. [Signature]</u>					