

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Rego</u>		<u>SE 1/4 SE 1/4 SE 1/4</u>	<u>1</u>	<u>T 23 S</u>	<u>R 6 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>From S.E. Corner Sec. 1 100' N, 101 W</u>					
2 WATER WELL OWNER: <u>Owens Oil Company</u>					
RR#, St. Address, Box # : <u>434 E. 17th St.</u>					
City, State, ZIP Code : <u>Hutchinson, KS 67501</u>					
Board of Agriculture, Division of Water Resources Application Number: <u>MW4</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>24.0'</u> ft. ELEVATION: <u>TOL 1535.27'</u>			
		Depth(s) Groundwater Encountered 1. <u>17'</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>17.00</u> ft. below land surface measured on mo/day/yr <u>11/10/97</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8</u> in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only <input checked="" type="checkbox"/> Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>_____</u> If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No <u>_____</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
<input checked="" type="checkbox"/> PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>2</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.				8 Concrete tile	
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____				9 Other (specify below) _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		8 RMP (SR)	
				9 ABS	
				10 Asbestos-cement	
				11 Other (specify) _____	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		<input checked="" type="checkbox"/> Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				11 None (open hole)	
				9 Drilled holes	
				10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS:					
From <u>9</u> ft. to <u>24</u> ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS:		From <u>7</u> ft. to <u>9</u> ft.		From _____ ft. to _____ ft.	
		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
6 GROUT MATERIAL:					
1 Neat cement		<input checked="" type="checkbox"/> Cement grout		<input checked="" type="checkbox"/> Bentonite	
4 Other _____					
Grout Intervals: From <u>7</u> ft. to <u>surface</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				<input checked="" type="checkbox"/> Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below) _____	
Direction from well? _____ How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
	<u>5'</u>	<u>5:14, tan, fine grain sand, no odor</u>			
	<u>10'</u>	<u>sand, tan, fine grain, unconsolidated, no odor</u>			
	<u>15'</u>	<u>24'</u>			
		<u>sand, tan, fine grain, with medium to coarse grain</u>			
		<u>wet at 17' depth</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-21-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>473</u> This Water Well Record was completed on (mo/day/yr) <u>12-2-97</u> under the business name of <u>TEST</u> by (signature) <u>Bob J. Rohrer</u>					