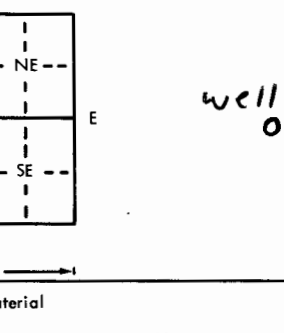


✓	County Reno	Fraction SE 1/4 NE 1/4 NW 1/4	Section number 2	Township number T 23 S	Range number R 6 E
1. Location of well:			3. Owner of well: Lynn Unruh R.R. or street: 1700 W. St 4 City, state, zip code: Hutchinson, Kan. 67501		
2. Distance and direction from nearest town or city: 823 Bannock Burn Street address of well location if in city: Hutchinson Kan					
4. Locate with "X" in section below: <div style="text-align: center;"></div>			6. Bore hole dia. 9 in. Completion date Well depth 36 ft. 4-7-77		
5. Type and color of material			7. Cable tool ___ Rotary ___ Driven ___ Dug ___ Hollow rod ___ Jetted <input checked="" type="checkbox"/> Bored ___ Reverse rotary		
From To			8. Use: ___ Domestic ___ Public supply ___ Industry ___ Irrigation ___ Air conditioning ___ Stock <input checked="" type="checkbox"/> Lawn ___ Oil field water ___ Other		
Top soil 0 3			9. Casing: Material Plas Height: Above or below Threaded ___ Welded Blue Surface 12 in. RMP <input checked="" type="checkbox"/> PVC ___ Weight ___ lbs./ft.		
Sandy clay 3 7			Dia. 6 in. to 36 ft. depth Wall Thickness: inches or Dia. ___ in. to ___ ft. depth Gage No. 1175		
Lt brown clay 7 12			10. Screen: Manufacturer's name J & L		
Fine gravel 12 16			Type RMP Dia. 6" Slot/gauze 1/8 hole Length 10' Set between 26 ft. and 36 ft. Gravel pack? NO Size range of material _____		
Medium gravel 16 36			11. Static water level: mo./day/yr. 17 ft. below land surface Date 4-7-77		
			12. Pumping level below land surfaces: 17 1/2 ft. after 2 hrs. pumping 30 g.p.m. ___ ft. after ___ hrs. pumping ___ g.p.m. Estimated maximum yield 50 g.p.m.		
			13. Water sample submitted: mo./day/yr. Yes <input checked="" type="checkbox"/> No ___ Date _____		
			14. Well head completion: ___ Pitless adapter 12 Inches above grade		
			15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement ___ Bentonite ___ Concrete ___ Depth: From 3 ft. to 13 ft.		
			16. Nearest source of possible contamination: Solid Sewer ft. 20 Direction E Type Sewer Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ___ No ___		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ ___ Submersible ___ Turbine ___ Jet ___ Reciprocating ___ Centrifugal ___ Other		
(Use a second sheet if needed)					
18. Elevation:		19. Remarks:			
Topography: ___ Hill ___ Slope ___ Upland <input checked="" type="checkbox"/> Valley					
		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Price Water Well 193 Business name License No. RR3 Hutchinson Address John Davenport Signed Date 5-23 Authorized representative			