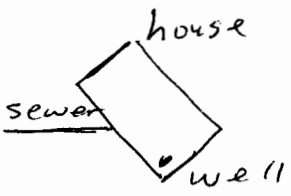


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Reno</u>	Fraction <u>SE 1/4 NW 1/4 NW 1/4</u>	Section number <u>2</u>	Township number <u>T 23 S</u>	Range number <u>R 6 E</u>
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>2607 Westminister Hutchinson</u>			3. Owner of well: <u>Ging Investment Co.</u> R.R. or street: <u>1014 N. Main</u> City, state, zip code: <u>Hutchinson Kan. 67501</u>		
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. <u>9</u> in. Completion date <u>3-31-78</u> Well depth <u>38</u> ft.	
5. Type and color of material		From To		7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input checked="" type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				9. Casing: Material <u>PVC</u> Height: <u>12</u> in. Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>6</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>1175</u> lbs./ft. Dia. <u>6</u> in. to <u>38</u> ft. depth Wall Thickness: inches <u>1.75</u> Dia. <u>6</u> in. to <u>38</u> ft. depth gage No. <u>1175</u>	
				10. Screen: Manufacturer's name <u>J & L</u> Type <u>RMP</u> Dia. <u>6"</u> Slot/gauze <u>1/8 hole</u> Length <u>10'</u> Set between <u>15</u> ft. and <u>23</u> ft. Gravel pack? <u>NO</u> Size range of material _____	
				11. Static water level: _____ mo./day/yr. <u>13</u> ft. below land surface Date _____	
				12. Pumping level below land surfaces: <u>13 1/2</u> ft. after <u>2</u> hrs. pumping <u>25</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>75</u> g.p.m.	
				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
				14. Well head completion: <u>floor</u> <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade	
				15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>1</u> ft. to <u>8</u> ft.	
				16. Nearest source of possible contamination: <u>solid</u> ft. <u>20</u> Direction <u>NW</u> Type <u>sewer</u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)					
18. Elevation:	19. Remarks: <u>well in basement</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Price Water Well 193</u> Business name _____ License No. _____ Address <u>RR3 Hutchinson</u> Signed <u>John Davern</u> Date <u>5-10-78</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley					

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