

1 LOCATION OF WATER WELL: County: <b>RENO</b>		Fraction <b>NW 1/4 NW 1/4 NE 1/4</b>		Section Number <b>12</b>	Township Number <b>T 23</b>	Range Number <b>R 6W</b>
Distance and direction from nearest town or city street address of well if located within city? <b>109 E. 16th, Hutchinson KS 67501</b>						
2 WATER WELL OWNER: <b>Fidelity Savings</b> RR#, St. Address, Box # <b>c/o Astle Realty, 224 E. 30th</b> City, State, ZIP Code <b>Hutchinson KS 67502</b>						
Board of Agriculture, Division of Water Resources Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>14'6"</b> ft. ELEVATION:				
		Depth(s) Groundwater Encountered <b>1</b> ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL <b>999</b> ft. below land surface measured on <b>mo/day/yr</b> <b>8/3/95</b>				
		Pump test data: Well water was ft. after hours pumping gpm				
		Est. Yield gpm: Well water was ft. after hours pumping gpm				
Bore Hole Diameter. in. to ft. and in. to ft.		WELL WATER TO BE USED AS:				
1 Domestic		3 Feedlot	6 Oil field water supply	9 Dewatering	11 Injection well	
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Observation well	12 Other (Specify below)	
Was a chemical/bacteriological sample submitted to Department? Yes No		If yes, mo/day/yr sample was submitted				
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped				
* 1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded	
2 PVC		4 ABS	7 Fiberglass	Threaded		
Blank casing diameter in. to ft. Dia		Casing height above land surface <b>66"</b> below in. weight lbs./ft. Wall thickness or gauge No.				
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC				
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement	
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) <b>N/A</b>	
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)				
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes		
SCREEN-PERFORATED INTERVALS:		7 Torch cut				
From <b>N/A</b> ft. to <b>N/A</b> ft.		10 Other (specify)				
GRAVEL PACK INTERVALS:		From <b>N/A</b> ft. to <b>N/A</b> ft.				
From <b>N/A</b> ft. to <b>N/A</b> ft.		From <b>N/A</b> ft. to <b>N/A</b> ft.				
From <b>N/A</b> ft. to <b>N/A</b> ft.		From <b>N/A</b> ft. to <b>N/A</b> ft.				
6 GROUT MATERIAL:		1 Neat cement				
Grout intervals: From <b>14'6"</b> ft. to <b>6</b> ft.		2 Cement grout				
What is the nearest source of possible contamination:		***3 Bentonite				
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well	
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	**16 Other (specify below)	
Direction from well? <b>north</b>		How many feet? <b>0</b>				
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
14'6"	6'	Bentonite				
6'	5'6"	Cement				
5'6"	0	Basement				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>plugged under my jurisdiction and was completed on (mo/day/year) 8/3/95</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>8/7/95</b> This Water Well Record was completed on (mo/day/yr) <b>8/7/95</b> under the business name of <b>ADVANCE TERMITE &amp; PEST CONTROL, INC.</b> by (signature) <b>Jeff Wells</b> <b>JEFF WELLS</b>						
INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send to three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						