

Pic Quik #7 - 428 E. 4th - Hutchinson, Kansas

Application Number:

submitted Water Well Disinfected? Yes No ☒

10. Other (specify) _____

From ft. to ft., From ft. to ft.

...**UST Basin**.....

How many feet? **200**

9	20	Sand, Brown
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GeoCore # 345 , KDHE # U2 078 10433

by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.