

1 LOCATION OF WATER WELL: County: KENDRICK Fraction: SE 1/4 SE 1/4 SE 1/4 Section Number: 16 Township Number: T 23 S Range Number: R 6 EW

Distance and direction from nearest town or city street address of well if located within city? AT NW 1/4 CLARK RD: BROADWAGERS RD INT. WEST OF HUTCHINSON

2 WATER WELL OWNER: KENDRICK COUNTY PUBLIC WORKS DEPT RR#, St. Address, Box #: 206 W. 1ST AVE City, State, ZIP Code: HUTCHINSON KS 67501 Board of Agriculture, Division of Water Resources Application Number: N/A

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 3x3 grid with NW, NE, SW, SE sections. An 'X' is marked in the center section.]

4 DEPTH OF COMPLETED WELL: 84 ft. ELEVATION: N/A

Depth(s) Groundwater Encountered 1. 20 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr 1-28-98

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 4 in. to 20 ft. and 2.25 in. to 84 ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Threaded

Blank casing diameter 1 in. to 74 ft. Dia. in. to ft. Dia. in. to ft.

Casing height above land surface 24 in. weight N/A lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 74 ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 69 ft. to 84 ft. From ft. to ft. From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 69 ft. From ft. to ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage

Direction from well? How many feet?

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

N/A

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1/19/98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 629 This Water Well Record was completed on (mo/day/yr) 3/18/98 under the business name of UNIV. ENV. SERV. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.