

| | | | | | |
|--|----|---|----------------|-----------------|--------------------|
| 1 LOCATION OF WATER WELL: | | Fraction | Section Number | Township Number | Range Number |
| County: <u>RENO</u> | | <u>SE 1/4 SE 1/4 SE 1/4</u> | <u>17</u> | T <u>23</u> S | R <u>6</u> EW |
| Distance and direction from nearest town or city street address of well if located within city? <u>100' WEST OF CLARK RD AND MINNAH K RD. INTERSECTION- WEST OF MINNAH K RD.</u> | | | | | |
| 2 WATER WELL OWNER: <u>RENO COUNTY PUBLIC WORKS DEPT</u> | | | | | |
| RR#, St. Address, Box #: <u>206 W 1ST AVE</u> | | | | | |
| City, State, ZIP Code: <u>MURKINSON KS 67501</u> | | | | | |
| Board of Agriculture, Division of Water Resources Application Number: <u>N/A</u> | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: <u>85.5</u> ft. ELEVATION: <u>N/A</u> | | | |
| | | Depth(s) Groundwater Encountered 1. <u>28</u> ft. 2. _____ ft. 3. _____ ft. | | | |
| | | WELL'S STATIC WATER LEVEL <u>28</u> ft. below land surface measured on mo/day/yr <u>1-28-98</u> | | | |
| | | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm | | | |
| | | Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm | | | |
| | | Bore Hole Diameter: <u>4</u> in. to <u>20</u> ft. and <u>2.25</u> in. to <u>85.5</u> ft. | | | |
| | | WELL WATER TO BE USED AS: | | | |
| | | 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well | | | |
| | | Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ | | | |
| | | Water Well Disinfected? Yes _____ No <u>(X)</u> | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____ | | | | | |
| Blank casing diameter _____ in. to <u>75.5</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. | | | | | |
| Casing height above land surface <u>24</u> in., weight <u>N/A</u> lbs./ft. Wall thickness or gauge No. <u>SCH. 40</u> | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes | | | | | |
| 7 Torch cut 10 Other (specify) _____ | | | | | |
| SCREEN-PERFORATED INTERVALS: From <u>75.5</u> ft. to <u>85.5</u> ft., From _____ ft. to _____ ft. | | | | | |
| GRAVEL PACK INTERVALS: From <u>70</u> ft. to <u>85.5</u> ft., From _____ ft. to _____ ft. | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ | | | | | |
| Grout intervals: From <u>0</u> ft. to <u>70</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. | | | | | |
| What is the nearest source of possible contamination: | | | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage | | | | | |
| Direction from well? _____ How many feet? _____ | | | | | |
| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
| | | <u>N/A</u> | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1-25-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>629</u> This Water Well Record was completed on (mo/day/yr) <u>3/18/98</u> under the business name of <u>UNIVER ENV. SERV.</u> by (signature) <u>[Signature]</u> | | | | | |