CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: RENO

Location listed as:	**Location ~~changed to~~:**
Section-Township-Range:	12-23-6W
Fraction (¼ ¼ ¼):	NW SW NE

Other changes: Initial statements: _____

Changed to: _____

Comments: WELL CONSTRUCTED ONLY - NOT PLUGGED. COMPLETION DATE JUST PRIOR TO DATE WATER LEVEL MEASURED.

verification method: CALL TO DRILLER

initials: DS date: 3/21/06

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

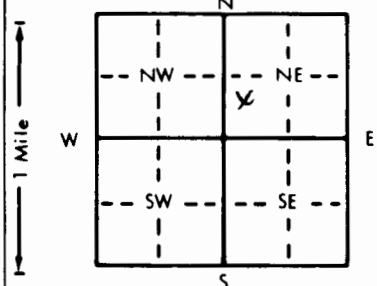
WATER WELL RECORD · Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Reno | Fraction: NW ¼ SW ¼ NE ¼ | Section Number: 12 | Township Number: T 23 S | Range Number: R 6 E(W)

Distance and direction from nearest town or city street address of well if located within city?
1224 Main Hutchinson Ks.

2 WATER WELL OWNER:
RR#, St. Address, Box # : KDHE Forbes Field Bldg 740
City, State, ZIP Code : Topeka KS 66620-0001
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 20.81 ft. ELEVATION: 1535.25
Depth(s) Groundwater Encountered 1. ≈15.0 ft. 2. — ft. 3. — ft.
WELL'S STATIC WATER LEVEL 14.46 ft. below land surface measured on mo/day/yr 04/04/97
Pump test data: Well water was — ft. after — hours pumping — gpm
Est. Yield — gpm: Well water was — ft. after — hours pumping — gpm
Bore Hole Diameter 13 in. to 40 ft., and — in. to — ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well MW-35
Was a chemical/bacteriological sample submitted to Department? Yes ..... No ....; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes (No)

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ... Clamped ...
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded ...
(2) PVC 4 ABS 7 Fiberglass Threaded V
Blank casing diameter 2 in. to 10 ft., Dia — in. to — ft., Dia — in. to — ft.
Casing height above land surface -0.3 in., weight ... lbs./ft. Wall thickness or gauge No. ...

TYPE OF SCREEN OR PERFORATION MATERIAL: (2) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) ...
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (2) Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ...

SCREEN-PERFORATED INTERVALS: From 10.0 ft. to 20.0 ft., From — ft. to —
From [illegible] ft. to 9.0 ft., From — ft. to —
GRAVEL PACK INTERVALS: From 21.0 ft. to 9.0 ft., From — ft. to —
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: (1) Neat cement 2 Cement grout (3) Bentonite 4 Other —
Grout Intervals: From 27.0 ft. to 21.0 ft., From 9.0 ft. to 1.0 ft., From — ft. to V ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage Farmer Dry Cleaner
Direction from well? How many feet? 100'

FROM	TO	LITHOLOGIC LOG
0	3	Brn Clay
3	40'	Gravels & Sands

FROM	TO	PLUGGING INTERVALS
37'	27'	Sand
27	21'	Bentonite
21'	9.0'	Sand
9.0	1.0'	Grout
1.0	Surface	Cement

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 568 This Water Well Record was completed on (mo/day/yr) ...
under the business name of Mark by (signature) David Murph

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼