CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: RENO

Location listed as:	**Location ~~changed to~~:**
Section-Township-Range:	12-23-6W
Fraction (¼ ¼ ¼):	NW SW NE

Other changes: Initial statements: _____

Changed to: _____

Comments: WELL CONSTRUCTED ONLY - NOT PLUGGED. COMPLETION DATE JUST PRIOR TO DATE WATER LEVEL MEASURED.

verification method: CALL TO DRILLER

initials: DS date: 3/21/06

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

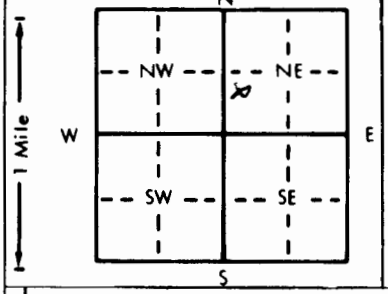
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Reno | Fraction: NW ¼ SW ¼ NE ¼ | Section Number: 12 | Township Number: T 23 S | Range Number: R 6 E/W

Distance and direction from nearest town or city street address of well if located within city?
1224 Main St. SE of Building Hutchinson KS

2 WATER WELL OWNER: KDHE
RR#, St. Address, Box # : Forbes Field Bldg 740
City, State, ZIP Code : ~~Hutchinson~~ Topeka KS 66620-0001
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 20.49 ft. ELEVATION: 1535±5
Depth(s) Groundwater Encountered 1. ~15.0 ft. 2. — ft. 3. — ft.
WELL'S STATIC WATER LEVEL 14.26 ft. below land surface measured on mo/day/yr 06/04/97
Pump test data: Well water was — ft. after — hours pumping — gpm
Est. Yield — gpm: Well water was — ft. after — hours pumping — gpm
Bore Hole Diameter 13 in. to 40.0 ft., and — in. to — ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering (10) Monitoring well MW-25 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes (No)

5 TYPE OF BLANK CASING USED: (2) PVC 1 Steel 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued — Clamped — Welded — (Threaded) —
Blank casing diameter 2 in. to ~~Surface~~ 10 ft., Dia — in. to — ft., Dia — in. to — ft.
Casing height ~~above~~ land surface -0.3 in., weight — lbs./ft. Wall thickness or gauge No. —

TYPE OF SCREEN OR PERFORATION MATERIAL: (2) PVC 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: (3) Mill slot 1 Continuous slot 2 Louvered shutter 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 20.0 ft. to 10.0 ft., From — ft. to — ft.
From 7.0 ft. to 4.0 ft., From — ft. to — ft.
GRAVEL PACK INTERVALS: From 21.0 ft. to 9.0 ft., From — ft. to — ft.
From — ft. to — ft., From — ft. to — ft.

6 GROUT MATERIAL: (1) Neat cement 2 Cement grout (3) Bentonite 4 Other
Grout Intervals: From 2.5 ft. to 2.1 ft., From 9.0 ft. to 1.0 ft., From — ft. to — ft.
What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) Dry Cleaner
Direction from well? How many feet? 100'

FROM	TO	LITHOLOGIC LOG
0	3	Brn Clay
3	40	Sands Gravels

FROM	TO	PLUGGING INTERVALS
25	21	Bentonite
9	1	
37	25	@ Sands
21	9	
0	1	Cement

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 568 This Water Well Record was completed on (mo/day/yr) .....
under the business name of Maxs by (signature) David Murphy

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼