

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Reno</b>	Fraction <b>NW 1/4 NW 1/4 SW 1/4</b>	Section number <b>24</b>	Township number <b>T 23 S R 6 E W</b>	Range number <b>6</b>
2. Distance and direction from nearest town or city: Street address of well location if in city: <b>105 E 5th St. Hutchinson, KS</b>				3. Owner of well: <b>Keith Rapp</b> R.R. or street: <b>105 E 5th</b> City, state, zip code: <b>South Hutchinson, KS 67501</b>		
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map:  <b>tight sewer line 30' x</b>		6. Bore hole dia. <b>10</b> in. Completion date <b>7-12-77</b> Well depth <b>35</b> ft. <b>2000-08</b>		
5. Type and color of material		From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
<b>Sandy topsoil</b>		<b>0</b>	<b>4</b>	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
<b>course Sand</b>		<b>4</b>	<b>35</b>	9. Casing: Material <b>PLST</b> Height <b>Above</b> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>35</b> lbs./ft. Dia. <b>6</b> in. to <b>35</b> ft. depth Wall thickness: <b>3.5</b> inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>280</b>		
				10. Screen: Manufacturer's name <b>J+L</b> Type <b>PVC</b> Dia. <b>6</b> Slot/gauze <b>.030</b> Length <b>20'</b> Set between <b>15</b> ft. and <b>35</b> ft. Gravel pack? <b>Yes</b> Size range of material <b>F-3</b>		
				11. Static water level: <input type="checkbox"/> mo./day/yr. <b>6.8"</b> ft. below land surface Date <b>7-12-77</b>		
				12. Pumping level below land surfaces: <b>7.4"</b> ft. after <b>1</b> hrs. pumping <b>25</b> g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <b>50</b> g.p.m.		
				13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <b>12</b> inches above grade		
				15. Well grouted? <b>Yes</b> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>9</b> ft.		
				16. Nearest source of possible contamination: <b>tight sewer line</b> ft. <b>30</b> Direction <b>W</b> Type <b>sewer line</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Miller Water Well 137</b> Business name <b>Hutchinson, KS</b> License No. <b>15-78</b> Address <b>South Hutchinson, KS</b> Signed <b>Joe Miller</b> Date <b>7-15-78</b> Authorized representative		