| VV | AIER WE | LL PLUGO | JING KE | CORD | Form W | WC-5P | KSA 82a-1212 | ID No. | MVV-4 | |
|---|-------------|-------------|-------------|-------------------|---------------------|------------|---|---------------------|--|--|
| 1 LOCATIO | ON OF WAT | ER WELL: | Fracti | on | | | Section Number | Township Number | Range Number | |
| County: | Re | no | SW | V 1/4 | SE 1/4 | SW 1/4 | 12 | 23 | 6-West | |
| | | | | | | | ocated within city? | | 1 0 11000 | |
| 228 E. 4 th | Avenue, | Hutchin | son, Ka | nsas | aroot addition | | outou within only t | | | |
| 2 WATER WELL OWNER: T & E Oil Company | | | | | | | | | | |
| RR#, St. Address, Box # P.O. Box 1303 Board of Agriculture, Division of Water Resources | | | | | | | | | | |
| City, State, ZIP Code : Hutchinson, Kansas 67504 Application Number: | | | | | | | | | | |
| _ MARK W | ELL'S LOCA | ATON WITH | I AN A | | | | | | | |
| "X" IN SE | CHON BOX | X: | تا | DEPTH O | F WELL | 2 | 5.0 ft. | | | |
| WELL'S STATIC WATER LEVEL 13.62 ft. | | | | | | | | | | |
| | | | | | | | | | | |
| | <u> </u> | | | WELL WAS USED AS: | | | | | | |
| N | W | - NE | | | | | | | | |
| | ! | | . | | Domestic | | lic Water Supply | Dewater | | |
| W | | + | E | | rrigation | | Field Water Supply | Monitorir | - | |
| | i I | 1 | | | eedlot ndustrial | | n and Garden (domesti Conditioning | | •••••••••••••••••••••••••••••••••••••• | |
| s | i SW | - SE | | | | | • | | | |
| | | , I | | | | | | t? Yes | No X | |
| If yes, mo/day/yr sample was submitted | | | | | | | | | | |
| Water Well Disinfected: Yes No X | | | | | | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) | | | | | | | | | | |
| A | | | | | | | | | | |
| C PVC 4 ABC 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter 2.375 in. Was casing pulled? Yes x No If yes, how much? 25' | | | | | | | | | | |
| Casing height above of below land surface Unknown in. Overdrilled well to 20' | | | | | | | | | | |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Soils/Gravel | | | | | | | | | | |
| | | | | | | | | | | |
| Grout Plug Intervals From 25.0 ft. to 3.0 ft. From 3.0 ft. to 1.0 ft. From 1.0 ft. to 0.0 ft. | | | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | | | |
| · · | the meanest | source or p | OSSIDIC OC | , italiilia (i | | _ | | | | |
| 1 Septic tank | | | 6 See | 6 Seepage pit | | | 11 Fuel storage (former) 16 Other (specify below) | | | |
| | | | 7 Pit i | | | | 2 Fertilizer storage | | | |
| _ | | | 8 Sev | • • | | | nsecticide storage | | | |
| | | | | | | | doned water well | | | |
| 5 Cess Pool 10 Livestock pens 15 Oil well/ Gas well | | | | | | | | | | |
| Direction from well? Southeast How many feet? 110 | | | | | | | | | | |
| | | | | | | | | | | |
| FROM | TO | CODE | | | PLUGGING M | ATERIALS | | | | |
| 0.0 | 1.0 | - | ravel | | | | | | | |
| 1.0 | 3.0 | S | oils | | | | | | | |
| 3.0 | 25.0 | B | entonit | e chips | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | N44-14-1 | | | | | |
| <u> </u> | | | | | | | | | | |
| | _ | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed | | | | | | | | | | |
| on (mo/day/yr) 93/15/06 And this record is true to the best of my knowledge and belief. Kansas | | | | | | | | | | |
| Water Well Contractor's License No 692 This Water Well Record was completed on (mo/day/yr) | | | | | | | | | | |
| 03/21/06 /// under the business name of Quad State Services, Inc. | | | | | | | | | | |
| by (signature) | | | | | | | | | | |
| | | | - Juli | /VV | -{ | | | | | |
| INST | RUCTIONS | S: Please | fill in bla | anks and | circle the co | rrect ansv | vers. Send three co | pies to Kansas Depa | rtment of Health and | |
| Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records. | | | | | | | | | | |
| Send | one to wa | iter Mell (| Jwner a | na retain | one for you | r records. | | | | |