

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>Reno</b>	<b>NW ¼ NE ¼ NW ¼</b>	<b>13</b>	<b>23</b>	<b>6-West</b>

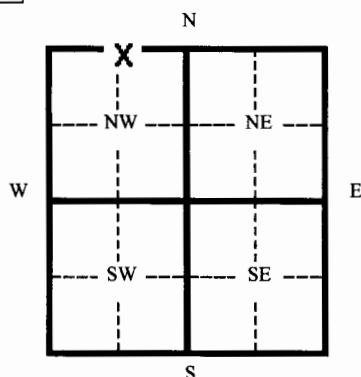
Distance and direction from nearest town or city street address of well if located within city?

**125 W. 4<sup>th</sup> Avenue, Hutchinson, Kansas**2 WATER WELL OWNER: **T & E Oil Company**RR#, St. Address, Box # **P.O. Box 1303**City, State, ZIP Code : **Hutchinson, Kansas 67504**

Board of Agriculture, Division of Water Resources

Application Number:

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF WELL **17.0** ft.WELL'S STATIC WATER LEVEL **10.16** ft.

WELL WAS USED AS:

1 Domestic

2 Irrigation

3 Feedlot

4 Industrial

5 Public Water Supply

6 Oil Field Water Supply

7 Lawn and Garden (domestic)

8 Air Conditioning

9 Dewatering

10 Monitoring Well

11 Injection Well

12 Other

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X**

If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected: Yes \_\_\_\_\_ No **X**

5 TYPE OF BLANK CASING USED:

1 Steel

3 RMP (SR)

5 Wrought

7 Fiberglass

9 Other (specify below)

2 PVC

4 ABC

6 Asbestos-Cement

8 Concrete Tile

Blank casing diameter **2.375** in. Was casing pulled? Yes **X** No \_\_\_\_\_ If yes, how much? **17'**Casing height above or below land surface **Unknown** in. **Overdrilled well to 17'**6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **Soils**Grout Plug Intervals From **17.0** ft. to **3.0** ft. From **3.0** ft. to **0.0** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank

6 Seepage pit

11 Fuel storage (former)

16 Other (specify below)

2 Sewer lines

7 Pit privy

12 Fertilizer storage

3 Watertight sewer lines

8 Sewage lagoon

13 Insecticide storage

4 Lateral lines

9 Feedyard

14 Abandoned water well

5 Cess Pool

10 Livestock pens

15 Oil well/ Gas well

Direction from well? **North** How many feet? **140**

FROM	TO	CODE	PLUGGING MATERIALS
<b>0.0</b>	<b>3.0</b>		<b>Soils</b>
<b>3.0</b>	<b>17.0</b>		<b>Bentonite chips</b>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) **03/14/06** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **692** This Water Well Record was completed on (mo/day/yr) **03/21/06** under the business name of **Quad State Services, Inc.** by (signature) *[Signature]*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.