| W.                                       | ATER WEI      | LL PLU       | GGING  | REC              | CORD                  |                 | Form \   | WWC-5F                 | •            | KSA 8      | 32a-1212                   | ID No.                      |                                       | MW-3                  |  |
|--|---------------|--------------|--|------------------|-----------------------|-----------------|--|------------------------|--------------|------------|----------------------------|-----------------------------|---------------------------------------|-----------------------|--|
| 1 LOCATIO                                | N OF WAT      | ER WEL       | L: F   | ractio           | n                     |                 |  |                        |              | Sectio     | n Number                   | Townst                      | nip Number                            | Range Number          |  |
| _<br>County:                             | Re            | no           |  | NW               | 1/4                   | N               | E 1/4  | NW                     | 1/4          |            | 13                         |                             | 23                                    | 6-West                |  |
|  | nd direction  |              |  |                  |                       |                 |  |                        |              |            |                            |                             |                                       | # 15.41 ·             |  |
|  | Avenue,       |              |  |                  |                       |                 |  |                        |              |            |                            |                             |                                       |                       |  |
|  | VELL OWN      |              |  |                  |                       | ıy              |  |                        |              |            |                            |                             |                                       |                       |  |
|  | ddress, Bo    |              |  |                  |                       |                 |  |                        |              |            |                            | of Agricu                   | lture, Divisio                        | n of Water Resources  |  |
| ity, State,                              | ZIP Code      | : H          | utchi  | nson             | , Kans                | sas (           | 67504  |                        |              |            | Applic                     | ation Nur                   | nber:                                 | 35 1911 - 4           |  |
| MARK W                                   | ELL'S LOCA    | ATON WI      | TH AN  | 4   1            | DEPTH                 | OF W            | /ELL   |                        | 18           | 3.0        | ft.                        |                             |                                       |                       |  |
|  | N             |              |  |                  |                       |                 |  |                        |              |            |                            |                             |                                       |                       |  |
| ;  | x —           |              | ٦ .  | '                | WELL'S                | STA             | TIC WAT  | ER LEVE                | EL           | 9.9        | 5 ft.                      |                             |                                       |                       |  |
|  |               | į            | 1  | Ι,               | WEII W                | /AS I           | JSED AS  | <b>.</b>               |              |            |                            |                             |                                       |                       |  |
| N  | w             | NE           | -  |                  |                       | .,              | , , , ,  |                        |              |            |                            |                             |                                       |                       |  |
|  |               | 1            | 1  |                  | 1                     | Dom             | nestic   | 5                      | Publi        | ic Water   | Supply                     |                             | Dewater                               | •                     |  |
| w  |               | <del>-</del> | Е  |                  |                       |                 |  |                        |              |            |                            |                             | Monitoring Well                       |                       |  |
|  |               | !            |  |                  |                       |                 | dlot   |                        |              |            | rden (domest               | ic)                         | 11 Injection                          |                       |  |
| s  | w             | ;<br>- SE    |  |                  | 4                     | inau            | strial   | 8                      | Air C        | conditioni | ng                         |                             | 12 Other _                            |                       |  |
|  | ,,            | I            |  |                  |                       |                 |  |                        |              |            |                            |                             | Yes                                   | No X                  |  |
|  |               | 1            |  |                  |                       |                 |  |                        |              |            |                            |                             |                                       |                       |  |
| _  | S             | _            | _  | Wate             | r Well D              | Disinfe         | ected:   | Yes                    |              | NoX        | -                          |                             |                                       |                       |  |
| TYPE OF                                  | BLANK CA      | SING U       | SED:   | -l               |                       |                 |  |                        |              |            |                            |                             |                                       |                       |  |
| 1 Steel                                  |               | 3 RMP        | (SR)   |                  | -                     |                 |  |                        | _            |            | 9 Other (s                 | specify belo                | w)                                    |                       |  |
| _ <b>②</b> *VC                           |               | 4 ABC        |  | •                | Asbes                 | tos-C           | ement  | 8 Conc                 | rete T       | ile        |                            |                             | ?                                     |                       |  |
| Blank cas                                | ing diamete   | r 2.3        | <b>5</b> in  | ı. V             | as casir              | ng pu           | lled? Y  | 'es <u>x</u> _         |              | No         |                            |                             |                                       | 18′                   |  |
| Casing he                                | eight above o | below        | land su  | ırface           | Un                    | kno             | <b>wn</b> ir                                   | ١.                     |              |            | Ove                        | rdrilled                    | well to 18'                           |                       |  |
| 6 GROUT                                  | PI UG MAT     | FRIAL ·      | 1 Nea  | t cem            | ent 2                 | Cerr            | ent grou                                       | ıt (                   | 3) Ber       | ntonite    | (4) oth                    | er                          |                                       | oils                  |  |
| What is                                  | the nearest   |              | f possil   | ole coi          | ntaminat              | tion:           | π. Fr  |                        |              |            |                            |                             |                                       | ft. toft.             |  |
| 1 Septic tank 2 Sewer lines              |               |              | 6 Seepage pit  |                  |                       |                 | (1) Fuel storage (former                       |                        |              |            |                            | r) 16 Other (specify below) |                                       |                       |  |
|  | 7 Pit privy   |              |  |                  | 12 Fertilizer storage |                 |  |                        | -            |            |                            |                             |                                       |                       |  |
| Watertight sewer lines     Lateral lines |               |              | <ul><li>8 Sewage lagoon</li><li>9 Feedyard</li></ul> |                  |                       | on              | 13 Insecticide storage 14 Abandoned water well |                        |              |            |                            |                             |                                       |                       |  |
| 5 Cess Pool                              |               |              | 10 Livestock pens                                    |                  |                       | ns              | 15 Oil well/ Gas well                          |                        |              |            |                            |                             |                                       |                       |  |
|  |               | NI.          |  |                  | noon po               |                 |  |                        |              |            |                            | _                           |                                       |                       |  |
| Direction fro                            | m well?       | N            | orthw  | est              |                       |                 |  | How r                  | nany 1       | feet?      | 10                         | <del>.</del>                |                                       |                       |  |
| FROM                                     | то            | CODE         |  |                  |                       | PLU             | IGGING   | MATERI                 | ALS          |            |                            |                             |                                       |                       |  |
| 0.0                                      | 3.0           |              | Soils  | •                |                       |                 |  |                        |              |            |                            |                             |                                       |                       |  |
| 3.0                                      | 18.0          |              | Bent   | onite            | chips                 | <br>S           |  |                        |              |            |                            |                             |                                       |                       |  |
|  |               |              |  |                  |                       |                 |  |                        |              |            |                            |                             |                                       |                       |  |
|  |               |              |  | -                |                       |                 |  |                        |              |            |                            |                             |                                       |                       |  |
|  |               |              |  |                  |                       | -               |  |                        |              |            |                            |                             |                                       |                       |  |
|  |               |              |  |                  | **                    |                 |  |                        |              |            |                            |                             |                                       |                       |  |
|  |               |              | <u></u>  |                  |                       |                 |  |                        |              |            |                            |                             |                                       |                       |  |
|  |               |              |  |                  |                       |                 |  |                        |              |            |                            |                             |                                       |                       |  |
| CON                                      | TRACTOR'S     | SORIA        | NDON   | /NFR             | S-CFR1                | TIFIG           | ATION:   | This wat               | er we        | ell was ni | lugged under               | r my jurisd                 | iction and wa                         | s completed           |  |
| _  | no/day/yr)    | J J          |  |                  | 3/14/0                |                 |  |                        |              |            |                            |                             |                                       | e and belief. Kansas  |  |
|  | r Well Con    | tractor's    | Licer  | +                |                       | (C-)            |  |                        |              |            |                            |                             |                                       | ed on (mo/day/yr)     |  |
|  |               |              | 001  | · / \            | / /                   | Ousi            |  |                        |              |            |                            |                             | Services, I                           |                       |  |
| hv (                                     | signature)    |              |  | WZ               |                       | //              | ,  |                        |              |            |                            |                             |                                       |                       |  |
|  |               |              |  |                  | aka a-                | d 0:5           |  |                        |              |            |                            |                             |                                       | artment of Health and |  |
| Enviro                                   | nment Ri      | reau o       | f Wate   | ii bia<br>er. 10 | iiks∕ano<br>00 S.W    | u ciro<br>V Jac | ckson S  | correct a<br>st., Ste. | ลเเรพ<br>420 | Toneka     | mu inree co<br>i. Kansas 6 | 6620-000                    | ansas ს <del>ა</del> рმ<br>1. Telenho | ne: 785-296-3565.     |  |
|  | one to Wa     |              |  |                  |                       |                 |  |                        |              |            | .,                         |                             |                                       |                       |  |