

LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County:	Reno	NW	1/4	SW	1/4	NE	1/4	28	T 23 S R 6 E

Distance and direction from nearest town or city street address of well if located within city?

2 $\frac{1}{4}$ Miles East of South Hutchinson, Kansas

WATER WELL OWNER:	El Paso Storage Co		
RR#, St. Address, Box # :	Box 3986	B #2	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :	Odessa, TX 79760		Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

NW	NE
SW	SE

X

4. DEPTH OF COMPLETED WELL. 148' ft. ELEVATION: _____ ft.

Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 18' ft. below land surface measured on mo/day/yr _____

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield NA gpm. Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 8" in. to _____ ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		<u>10 Observation well</u>

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X _____; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes HTH No _____

TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . <input checked="" type="checkbox"/> . . . Clamped . . .
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded . . .
<u>2 PVC</u>	4 ABS	7 Fiberglass		Threaded . . .

Blank casing diameter . . . **2"** . . . in. to . . . **128'** . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.
Casing height above land surface . . . **Flush** . . . in., weight . . . lbs./ft. Wall thickness or gauge No. . . . **.750**

TYPE OF SCREEN OR PERFORATION MATERIAL:			<u>7 PVC</u>	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:	From 35 ft. to 103 ft.	From ft. to ft.
	From 128 ft. to 148 ft.	From ft. to ft.
GRAVEL PACK INTERVALS:	From 10 ft. to 148 ft.	From ft. to ft.
	From ft. to ft.	From ft. to ft.

GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals:	From	0	ft. to	10	ft.
	From		ft. to		ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	None

Direction from well? _____ How many feet? _____

[illegible]

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . 12-20-83. and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134. This Water Well Record was completed on (mo/day/yr) . 1-19-84.

Under the business name of Rosencrantz-Bemis Ent. by (signature) Shelly Hofer
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.