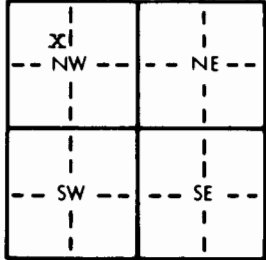


LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>	<u>SE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>28</u>	<u>T</u> <u>23</u> <u>S</u>	<u>R</u> <u>6</u> <u>NEW</u>

Distance and direction from nearest town or city street address of well if located within city?

2 Miles East, 1 mile South, $\frac{1}{2}$ Mile West from South Hutchinson, South in the field.

WATER WELL OWNER: <u>El Paso Storage Co</u>	<u>B #1</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <u>Box 3986</u>		Application Number:
City, State, ZIP Code: <u>Odessa, TX 79760</u>		

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	DEPTH OF COMPLETED WELL: <u>175'</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
	Pump test data: Well water was ft. after hours pumping gpm
	Est. Yield <u>NA</u> gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter <u>8"</u> in. to ft., and in. to ft.
	WELL WATER TO BE USED AS:
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Observation well</u>
	Was a chemical/bacteriological sample submitted to Department? Yes. No. <u>X</u> If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes <u>HTH</u> No

TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter <u>2"</u> in. to <u>60</u> ft., Dia			11 Other (specify)
Casing height above land surface <u>2'</u> in., weight			12 None used (open hole)
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC		
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped		8 Saw cut
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS:	From <u>60</u> ft. to <u>120</u> ft., From		
	From <u>124</u> ft. to <u>175</u> ft., From		
GRAVEL PACK INTERVALS:	From <u>10</u> ft. to <u>175</u> ft., From		
	From ft. to ft., From		

GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout intervals: From <u>0</u> ft. to <u>10</u> ft., From				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	<u>None</u>

Direction from well?	How many feet?				
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>1</u>	<u>Top Soil - Brown</u>			
<u>1</u>	<u>38</u>	<u>Tan silty clay</u>			
<u>38</u>	<u>40</u>	<u>aa with sand streaks</u>			
<u>40</u>	<u>52</u>	<u>Gray tough plastic clay some silty in streaks.</u>			
<u>52</u>	<u>70</u>	<u>Well graded, alluvial a.a. with clay, med to coarse sand</u>			
<u>70</u>	<u>110</u>	<u>Small clay lense (85-90)</u>			
<u>110</u>	<u>120</u>	<u>Fine to med alluvial sand.</u>			
<u>120</u>	<u>124</u>	<u>Gray clay</u>			
<u>124</u>	<u>140</u>	<u>Medium to fine sand with clay lenses.</u>			
<u>140</u>	<u>175</u>	<u>Medium to fine sand</u>			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-20-83</u> and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>1-19-84</u>
under the business name of <u>Rosencrantz-Bemis Ent.</u> by signature <u>Shelly Hooper</u>

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.