

06

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Reno		NE 1/4 SW 1/4 NW 1/4		28		T 23 S		R 6W E/W	
Distance and direction from nearest town or city street address of well if located within city? 2 miles W of Hutchinson, on W 4th. st., 2 miles S on black top, 1/2 E, E side									
2 WATER WELL OWNER: El Paso Products #2									
RR#, St. Address, Box # : RFD 1									
City, State, ZIP Code : Hutchinson, KS 67501									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 93 ft. ELEVATION: 12							
		Depth(s) Groundwater Encountered 1. 44 ft. 2. . ft. 3. . ft.							
		WELL'S STATIC WATER LEVEL 44 ft. below land surface measured on mo/day/yr 4/30/82							
		Pump test data: Well water was . ft. after . hours pumping . gpm							
		Est. Yield . gpm: Well water was . ft. after . hours pumping . gpm							
		Bore Hole Diameter 10 in. to 93 ft., and . in. to . ft.							
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 <u>Observation well</u>									
Was a chemical/bacteriological sample submitted to Department? Yes . No XX . If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes . No XX									
5 TYPE OF BLANK CASING USED:									
3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .									
4 ABS 7 Fiberglass . Threaded .									
Blank casing diameter 4 in. to 0 ft., Dia 4 in. to 33 ft., Dia . in. to . ft.									
Casing height above land surface 18 in., weight 8 lbs./ft. Wall thickness or gauge No. 4									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) .									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify) .									
SCREEN-PERFORATED INTERVALS: From 33 ft. to 93 ft., From . ft. to . ft.									
From 10 ft. to 93 ft., From . ft. to . ft.									
GRAVEL PACK INTERVALS: From . ft. to . ft., From . ft. to . ft.									
FROM . ft. to . ft., FROM . ft. to . ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .									
Grout Intervals: From 0 ft. to 10 ft., From . ft. to . ft., From . ft. to . ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
50 Brine pit									
Direction from well? West How many feet?									
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG				
0	35	Brown Clay							
35	38	Sandy Clay							
38	50	Sand with some clay							
50	62	Medium gravel							
62	65	Clay							
65	92	Medium gravel							
92	93	Clay							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/30/82 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 4/30/82									
under the business name of Rosencrantz-Bemis Ent. by (signature) Diane Schoetersock									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

T

W

R

L

EW

SEC.

28

NE

1/4

SW

1/4

NW

1/4