

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Reno	NW 1/4 NE 1/4 NW 1/4	13	23	6-West

Distance and direction from nearest town or city street address of well if located within city?

125 W. 4th Avenue, Hutchinson, Kansas

2 WATER WELL OWNER: T & E Oil Company	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # P.O. Box 1303	Application Number:
City, State, ZIP Code : Hutchinson, Kansas 67504	

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL 18.0 ft.												
<div style="text-align: center;">N <table border="1" style="margin: auto;"><tr><td style="text-align: center;">X</td><td></td></tr><tr><td style="text-align: center;">NW</td><td style="text-align: center;">NE</td></tr><tr><td style="text-align: center;">SW</td><td style="text-align: center;">SE</td></tr></table> S</div>	X		NW	NE	SW	SE	WELL'S STATIC WATER LEVEL 10.20 ft.						
X													
NW	NE												
SW	SE												
	WELL WAS USED AS:												
	<table><tr><td>1 Domestic</td><td>5 Public Water Supply</td><td>9 Dewatering</td></tr><tr><td>2 Irrigation</td><td>6 Oil Field Water Supply</td><td>10 Monitoring Well</td></tr><tr><td>3 Feedlot</td><td>7 Lawn and Garden (domestic)</td><td>11 Injection Well</td></tr><tr><td>4 Industrial</td><td>8 Air Conditioning</td><td>12 Other</td></tr></table>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Lawn and Garden (domestic)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other
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	Was a chemical/bacteriological sample submitted to Department? Yes _____ No X												
	If yes, mo/day/yr sample was submitted _____												
	Water Well Disinfected: Yes _____ No X												

5 TYPE OF BLANK CASING USED:										
<table><tr><td>1 Steel</td><td>3 RMP (SR)</td><td>5 Wrought</td><td>7 Fiberglass</td><td>9 Other (specify below)</td></tr><tr><td>2 PVC</td><td>4 ABC</td><td>6 Asbestos-Cement</td><td>8 Concrete Tile</td><td></td></tr></table>	1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (specify below)	2 PVC	4 ABC	6 Asbestos-Cement	8 Concrete Tile	
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Blank casing diameter 2.375 in.	Was casing pulled? Yes X No _____	If yes, how much? 18'								
Casing height above or below land surface Unknown in.	Overdrilled well to 18'									

6 GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other	Soils																				
Grout Plug Intervals	From 18.0 ft. to 3.0 ft.	From 3.0 ft. to 0.0 ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.																					
What is the nearest source of possible contamination:																									
<table><tr><td>1 Septic tank</td><td>6 Seepage pit</td><td>11 Fuel storage (former)</td><td>16 Other (specify below)</td></tr><tr><td>2 Sewer lines</td><td>7 Pit privy</td><td>12 Fertilizer storage</td><td></td></tr><tr><td>3 Watertight sewer lines</td><td>8 Sewage lagoon</td><td>13 Insecticide storage</td><td></td></tr><tr><td>4 Lateral lines</td><td>9 Feedyard</td><td>14 Abandoned water well</td><td></td></tr><tr><td>5 Cess Pool</td><td>10 Livestock pens</td><td>15 Oil well/ Gas well</td><td></td></tr></table>						1 Septic tank	6 Seepage pit	11 Fuel storage (former)	16 Other (specify below)	2 Sewer lines	7 Pit privy	12 Fertilizer storage		3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		4 Lateral lines	9 Feedyard	14 Abandoned water well		5 Cess Pool	10 Livestock pens	15 Oil well/ Gas well	
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Direction from well? **Northwest** How many feet? **200**

FROM	TO	CODE	PLUGGING MATERIALS
0.0	3.0		Soils
3.0	18.0		Bentonite chips

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 03/14/06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 692 This Water Well Record was completed on (mo/day/yr) 03/21/06 under the business name of Quad State Services, Inc. by (signature) <i>[Signature]</i>

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.