

1 LOCATION OF WATER WELL: County: RENO Fraction: SE 1/4 SE 1/4 SW 1/4 Section Number: 2 Township Number: T 23 S Range Number: 6 E 0

Distance and direction from nearest town or city street address of well if located within city? 607 W 18th Hutchinson, KS 67502

2 WATER WELL OWNER: Con: Williams  
RR#, St. Address, Box # : 607 W 18th  
City, State, ZIP Code : Hutchinson, KS 67502

Board of Agriculture, Division of Water Resources  
Application Number: \_\_\_\_\_

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	
-NW-	-NE-
-W-	-E-
-SW-	-SE-
S	

X is located in the SW corner of the section.

4 DEPTH OF COMPLETED WELL: 30 ft. ELEVATION: \_\_\_\_\_ ft.

Depth(s) Groundwater Encountered: 13 ft. 2 \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL: 13 ft. below land surface measured on mo/day/yr 5-18-06

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Domestic (lawn & garden)	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
Water Well Disinfected? Yes X No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded _____

Blank casing diameter: 5 1/2 in. to 20 ft. Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface: \_\_\_\_\_ in., weight 2.29 lbs./ft. Wall thickness or gauge No. 160

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-Cement
2 Brass	4 Galvanized Steel	6 Concrete tile	9 ABS	11 Other (Specify)
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	_____ ft.

SCREEN-PERFORATED INTERVALS: From 20 ft. to 30 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From 13 ft. to 30 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 13 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_

Grout Intervals: From 1 ft. to 13 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)

Direction from well? W How many feet? 20

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-18-06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 755 This Water Well Record was completed on (mo/day/yr) 5-18-06 under the business name of Wilson Water Systems by (signature) E. Wilson