.11. ====				ER WELL RECORD F				
		TER WELL:	Fraction		Section	on Number	Township Number	· ·
County:		n from manage	NW ½		1/4	1	T 23 S	R 6 B(W)
25 E. 30	th St., H	utchinson		t address of well if locate	d within city?			
2 WATER	R WELL O	WNER: Mark C	Coberly					
RR#, St. Address, Box # : 4003 E. 23rd Street Board of Agriculture, Division of Water Resources								
City, State,	ZIP Code	Hutchin	nson, Kansas	67502			Application Number:	Division of Traisi Flores Goo
3 LOCATE WITH A	E WELL'S I N "X" IN SI		4 DEPTH OF COMPLETED WELL					
₩ Wile	-	X	Depth(s) Groundwater Encountered 1					
	- sw	- SE	1 Domestic	3 Feedlot 6	Oil field water	supply	9 Dewatering	12 Other (Specify below)
<u></u>		3	2 Irrigation Was a chemic submitted			Department?		yes, mo/day/yr samole was es No √
5 TYPE C	OF BLANK	CASING USED:		5 Wrought iron	8 Concret	te tile	CASING JOINTS: 0	Glued Clamped
1 Ste	eel	3 RMP (SI	R)	6 Asbestos-Cement		specify below		Welded
(2)PV	/C	4 ABS	-	7 Fiberglass			•	Threaded. ✓
Blank casir	ng diameter	·	in. to					in. to ft.
								ige No Sch. 40
		R PERFORATIO			7)PVC		10 Asbestos-	-
1 Ste		3 Stainless		5 Fiberglass	8 RMP			ecify)
2 Br		4 Galvaniz		6 Concrete tile	9 ABS		12 None used	• •
		RATION OPENIN			d wrapped		8 Saw cut	11 None (open hole)
	ontinuous s		/lill slot		rapped		9 Drilled holes	
	ouvered shu		Key punched	7 Torch				
SCREEN-PERFORATED INTERVALS: From								
G	RAVEL PA	CK INTERVALS	: From		32	ft., Fro	m	. ft. to
	MATERIA		cement		3 Benton			
		m \dots 0 \dots ource of possible			2 ft. to			ft. to ft. 14 Abandoned water well
1 Sept	ic tank	4 Late	eral lines	7 Pit privy		11 Fuel:	storage 1	15 Oil well/Gas well
2 Sew		5 Ces	s pool	8 Sewage lago	on		•	16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage								
Direction f	rom well?			·		How man	y feet?	
FROM	TO		LITHOLOGIC	LOG	FROM	TO	PLUGGI	NG INTERVALS
0	0.5	Gravel and c	lay,					
0.5	3	Silt, v. sl. mo	ist, no odor, I	Dark Grayish Brown	ı			
3	5	Clay, v. silty,	moist, plastic	c, no odor, Brown				
5	9			c, no odor, Brown				
9	12.5			ist, v. plastic, Brown				
12.5	14.5			moist, Dark Gray				
14.5	20			ed, saturated, Dark				
20	26			ided, saturated, Gra			1000	
26	32			ibrounded, Brown				
-						· · ·		NAME OF TAXABLE PARTY.
	- 					A	.S6 , Tag # 00371610 , F	lushmount
					 		roject Name: GF - Dani	
		l					GeoCore # 1282 , KDHE	·
7 00:-	A OTOPIC	DD I AND C:4::-	DIO OFFICE	TON 72'- "				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)								
t					s Water Well		/ / / /	yr) /5/19/2006
under the	business n	ame of	G	GeoCore, Inc.		by (signa	ture) Deli Mo	W
INSTRI Departi	UCTIONS: Us	e typewriter or ball p and Environment, 8	point pen. <u>PLEASE</u> Bureau of Water, Top	<u>PRESS FIRMLY</u> and <u>PRINT</u> cl eka, Kansas 66620-0001. Tele	early. Please fill ephone: 913-296-5	in blanks, unde 545. Send one	rline or circle the correct answer to WATER WELL OWNER	vers. Send top three copies to Kansas and retain one for your records.