|  |   |   |                      | WATER WELL PLUGGING R  | ECORD Form WWC-5P   | KSA 82a-1212 ID N          | 10                      |  |
|--|---|---|----------------------|--|---|----------------------------|-------------------------|--|
| 1  | LOCAT   | ION OF WAT                              | ER WELL:             | Fraction   | Section Number  | Township Number            | Range Number            |  |
| Cou  | ntv:  | Reno                                    |                      | NW14NW145E14   | /   | 235                        | 6 E/W                   |  |
| -  |   |   |                      | city street address of well if loc                               | ated within city?   |                            |                         |  |
|  | K   | ansas                                   | State                | tairgrounds  |   |                            |                         |  |
| 2  | WATER   | R WELL OWN                              | ier: Kansa           | is Stite Fair  |   |                            |                         |  |
|  | RR #, St. Address, Box #: 2000 N. Poplar City, State, ZIP Code : Hutchinson, Ks. 61562  Board of Agriculture, Division of Water Resources Application Number: |   |                      |  |   |                            |                         |  |
| 3  | MARK WELL'S LOCATION WITH   |   |                      | 4 DEPTH OF WELL 43 ft.   |   |                            |                         |  |
|  | AN "X" IN SECTION BOX:  |   |                      | WELL'S STATIC WATER LEVEL  |   |                            |                         |  |
| Г  |   |   |                      | WELL WAS USED AS:  |   |                            |                         |  |
|  | NW  | ,                                       | NE                   | 1 Domestic   | 5 Public Water Supply   | 9 Dewater                  | ina                     |  |
|  |   |   |                      | 2 Irrigation   | 6 Oil Field Water Supp  | oly 10 Monitorii           | ng Well                 |  |
| w -  |   | X                                       | E                    | 3 Feedlot<br>4 Industrial  | <ul><li>7 Domestic (Lawn &amp; G</li><li>8 Air Conditioning</li></ul> |                            | vveii                   |  |
|  |   |   |                      | Was a chemical / hacteriolo                                      | gical sample submitted to De  | anartment? Ves             | No. X                   |  |
|  | SW  | /                                       | — SE                 | If yes, mo/day/yr sample wa                                      | as submitted  |                            |                         |  |
|  |   |   |                      | Water Well Disinfected: Ye                                       | es . <b>X</b> No  |                            |                         |  |
|  |   | S                                       |                      |  |   |                            |                         |  |
| 5  | TYPE OF BLANK CASING USED:  |   |                      |  |   |                            |                         |  |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile  Blank casing diameter |   |   |                      |  |   |                            |                         |  |
|  |   |   |                      |  |   |                            | ich                     |  |
|  |   |   |                      | urface   |   | If yes, now inc            |                         |  |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Hale Plug  |   |   |                      |  |   |                            |                         |  |
| Grout Plug Intervals: From   |   |   |                      |  |   | o <i>l.8</i> ft., From     |                         |  |
|  | What is the nearest source of possible  |   |                      |  |   | <b>-</b>                   | Sand                    |  |
|  |   | Septic tank<br>Sewer lines              |                      | <ul><li>6 Seepage pit</li><li>7 Pit privy</li></ul>              | <ul><li>11 Fuel storage</li><li>12 Fertilizer storage</li></ul>       | 16 <u>Other (</u> spe      | cify below)             |  |
|  |   | Natertight sewer lines<br>₌ateral lines |                      | 8 Sewage lagoon<br>9 Feedyard                                    | <ul><li>13 Insecticide storage</li><li>14 Abandoned water v</li></ul> | /                          |                         |  |
|  |   | Cess pool                               |                      | 10 Livestock pens  | 15 Oil well/Gas well  |                            |                         |  |
| Direction from well? East How many feet?40   |   |   |                      |  |   |                            |                         |  |
| FROM TO PI   |   |   |                      | UGGING MATERIALS   |   |                            |                         |  |
|  |   |   | D /                  | OGGING WATERIALD   |   |                            |                         |  |
|  | 0   | 3                                       | Dirt                 |  |   |                            |                         |  |
|  | 3   | 18                                      | Hole Pl              | ug   |   |                            |                         |  |
|  | 18  | 43                                      | Sand                 |  |   |                            |                         |  |
|  |   |   |                      |  |   |                            |                         |  |
|  |   |   |                      |  |   |                            |                         |  |
|  |   |   |                      |  |   |                            |                         |  |
|  |   |   |                      |  |   |                            |                         |  |
| 7  | CONT  | RACTOR'S                                | OF LAN <u>D</u> OWNI | R'S CERTIFICATION: This  | water well was plugged  | under my jurisdiction a    | and was completed on    |  |
|  | (mo/da<br>Water V   | y/year)<br>Vell Contracto               | 5-30                 | 1-06<br>134 0  | and this record is true   | e to the best of my knowle | edge and belief. Kansas |  |
|  |   | 4-2-06                                  | under th             | 1-06<br>134<br>e business name of Rea<br>L Disse                 | excrenty Bemi   | set:                       |                         |  |
|  | by (sig   | nature)                                 | - SULLA              | - HARA   |   |                            |                         |  |
|  |   |   |                      | point pen. <u>Please press fir</u><br>sas Department of Health a |   |                            |                         |  |
|  |   |   |                      | 367. Telephone: 785/296-55                                       |   |                            |                         |  |