WATE	R WELI	RECORD	Form WWC-5	5	Division	of Water	Resources; App	. _{No.} L		
		F WATER WELL:	Fraction		Section Nu		Township Nu			
County: Reno			SW 1/4 NW 1/4 SV		16		T 23 S		R 6	
,						Global Positioning Systems (decimal degrees, min. of 4 digits)				
located within city? Clark and Mohawk Road					Latitude:					
2 WATER WELL OWNER: Reno Co. Landfill					Longitude:					
RR#, St. Address, Box # : 703 S. Mohawk					Elevation:					
	State, ZIF		on, KS 67501		Data Colle	ection N	Method:			
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL30										
	ATION									
WIT	TION BOX: Depth(s) Groundwater Encountered (1)									
SEC	TION BO									
	N Pump test data: Well water was									
	1									
w NV	WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 3 Feedlot 6 Oil field water supply 2 Dewatering 11 Injection well 2 Dewatering 12 Other (Specify below)									
"	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) Monitoring well									
X SW	X cyc gr									
	Was a chemical/bacteriological sample submitted to Department? Yes No .X; If yes, mo/day/yrs Sample was submitted									
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped										
	E OF CAS Steel	3 RMP (SR) 6 Asbestos-	ron 8 Concr	ete tile (specify	helow)	CASING	JOINTS: GIU Wei	lea Ided	Clamped	
	VC	4 ABS 7 Fiberglass	Cement 9 Other	(specify			Thr	eaded	X	
Blank ca	sing diam	eter	ft., Diameter	i	n. to	ft.,	Diameter		in. toft.	
Blank casing diameter 2 in to 5,65 ft., Diameter in to ft., Diameter in to School ft. Casing height above land surface in to School ft. Wall thickness or guage No. SCH40										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
1 Steel 3 Stainless Steel 5 Fiberglass PVC 9 ABS 11 Other (Specify)										
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:										
1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)										
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 25.65 ft. to 5.65 ft., From ft. to ft.										
SCREEN-PERFORATED INTERVALS: From										
From										
GRAVEL PACK INTERVALS: From. 25.65. ft. to 2.2. ft., From. ft. to ft. From. ft. to ft.										
FIOII										
		ERIAL: 1 Neat cement 2	Cement grout 3Ben	tonite	4 Other					
Grout In		From2.2 ft. to			ft. to	ft	, From	•••••	ft. toft.	
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 60 Other (specify)										
	Sewer line			1 Fuel st			andoned water		below)	
1		sewer lines 6 Seepage pit	9 Feedyard 12	2 Fertiliz	zer Storage	15 Oi	l well/gas well		Landf.i11	
Direction from well? Immediate .vicinity How many feet? N/A										
FROM	TO	LITHOLOGIC	LOG	FROM			PLUGGING	3 INT	ERVALS	
0	2	Topsoil	•	25.6			20 Sand		1 .	
2	11	Brown clay		2.2	2 0	3/8	Bentoni	te c	nips	
11 18	18 24	Red/brown clay Red/brown clayey	oi1+							
24	30	Brown sand	SIIL		+		GP	-202)	
24	3.0	Diown Sand		-						
T CONTRACTORS OR LANDOWNERS CERTIFICATION. This was all and the second of the second o										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)										
Kancae Y	y jurisaicti Water Wel	on and was completed on (mo/	uay/year)	and Well Rea	cord was cor	ns u ue t mpleted	on (mo/day/ve	2r) . 6	3-2.6-06	
under th	e business	name of Pratt Well	Environmenta	1 by	y (signature		turn 2.	1		
INSTRUC	CTIONS: U	se typewriter or ball point pen. PLEA	SE PRESS FIRMLY and P	RINT clear	lv. Please fill	in blanks	underline or circ	e the co	orrect answers. Send top	
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at										
http://www.kdhe.state.ks.us/geo/waterwells.										