

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Reno		Fraction NE ¼ SE ¼ SE ¼		Section Number 17	Township Number T 23 S	Range Number R 6 E <u>W</u>															
Distance and direction from nearest town or city street address of well if located within city? Clark and Mohawk Road				Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____																	
2 WATER WELL OWNER: Reno County Landfill RR#, St. Address, Box # : 703 S. Mohawk City, State, ZIP Code : Hutchinson, KS 67501																					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N W <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td><td></td></tr><tr><td>-- NW --</td><td></td><td>-- NE --</td></tr><tr><td></td><td></td><td></td></tr><tr><td>-- SW --</td><td></td><td>-- SE --</td></tr><tr><td></td><td></td><td></td></tr></table> E S					-- NW --		-- NE --				-- SW --		-- SE --				4 DEPTH OF COMPLETED WELL30..... ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL.....26..... ft. below land surface measured on mo/day/yr...5/3/06... Pump test data: Well water was.....ft. after..... hours pumping..... gpm Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <u>10</u> Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u>; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes No <u>X</u>				
-- NW --		-- NE --																			
-- SW --		-- SE --																			
5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) <u>2</u> PVC 4 ABS 7 Fiberglass Blank casing diameter2..... in. to3.8..... ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface..... in., Weight.....lbs./ft. Wall thickness or gauge No. SCH40..... TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass <u>7</u> PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>3</u> Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From.....28.8..... ft. to3.8..... ft., From ft. to ft. From..... ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From.....28.8..... ft. to2..... ft., From ft. to ft. From..... ft. to ft., From ft. to ft.																					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other Grout Intervals: From2..... ft. to0..... ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage <u>16</u> Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well Landfill..... Direction from well? ...Immediate vicinity..... How many feet? ...N/A.....																					
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS											
0		1		Topsoil		28.8		2		10/20 Sand											
1		3		Silty clay/red/brown soft		2		0		3/8 bentonite chips											
3		6		Silty clay/dark brown, soft																	
6		13		Silty clay/red/brown, variable																	
13		16		Silt to fine sand, red/brown						GP-102											
16		19		Silt to fine sand, tan																	
19		23		Sandy, silty clay, brown																	
23		26		Light brown sand																	
26		30		Fine to coarse brown sand																	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/3/06..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.665..... This Water Well Record was completed on (mo/day/year) 5-26-06..... under the business name of Pratt Well Environmental by (signature) <i>Pratt Well Environmental</i>																					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells .																					