CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

| Location listed as: | County: Reno Location changed to: |
|---|-----------------------------------|
| Section-Township-Range: 2-235-6W | 25-235-6W |
| Fraction (1/4 1/4 1/4): | NW SW SE |
| Other changes: Initial statements: O. 3 mi- W. of | 22nd and T Roads, Lincoln |
| | |
| Changed to: 1/4 mi. N. of W. end o | of Wilbeck Drive, |
| South Hutchinson. | |
| Comments: | |
| | |
| verification method: Phone call from well | , |
| mapping tool on KGS wer | 7 |
| | initials: 21/1/2007 |

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

| r | | | WATI | ER WELL RECORD | Form W | WC-5 KSA | 82a-1212 | | | | |
|---|--------------|--|-------------------------|---|-------------|------------------|---------------------|----------------|----------------------------|--|--|
| ⊢ | | ATER WELL: | Fraction | | | Section Numb | | Number | Range Number | | |
| County: | | | NW 1/4 | | SE 1/4 | 2 | T 23 | s s | R 6 E(W) | | |
| Distance and direction from nearest town or city street address of well if located within city? 0.3 mi. W of 22nd and T Roads, Lincoln | | | | | | | | | | | |
| 2 WATER WELL OWNER: Kansas Dept. of Health & Environment | | | | | | | | | | | |
| | Address, Bo | | W Jackson, Si | | ι | | 5 | | | | |
| i | , ZIP Code | | | | | | - | | ision of Water Resources | | |
| | | | , Kansas 666 | | | | Application | | | | |
| MITH A | N "X" IN S | LOCATION ECTION BOX: | | | | | | | | | |
| | | N | Depth(s) Groun | dwater Encountered | 1 | | ft. 2 | ft. | 3 ft. | | |
| [∳ Γ | 1 | WELL'S STATIC WATER LEVEL | | | | | | | | | |
| | | | Pum | p test data: Well wate | er was | N.A fi | t. after | . hours pu | ımping gpm | | |
| · | NW | NE | | | | | | | ımping gpm | | |
| W Zije | 1 | | | | | | | | n. to ft. | | |
| ½ W - | | | | TO BE USED AS: 5 | | | 8 Air conditio | | | | |
| | 1 | ! | 1 Domestic | | | water supply | | • | Other (Specify below) | | |
| , | ~ SW ~ ~ | Y SE | 2 Irrigation | | | | 10 Monitoring | | ``` <i>'</i> | | |
| | 1 | ^ | | | | | | | | | |
| ⊻ L | * | | submitted | avbacteriological samp | ie subiliit | | Water Well Disinfo | | No √ | | |
| - 1 70/05 / | OF DUANIC | 040141014055 | Subitificu | | | | | | | | |
| - | | CASING USED: | - . | 5 Wrought iron | | oncrete tile | | | d Gamped | | |
| 1 St | | 3 RMP (SF | R) | 6 Asbestos-Cement | | Other (specify b | , | | ded | | |
| (2)P\ | | 4 ABS | _ | 7 Fiberglass | | | | Ihre | eaded. 🗸 | | |
| | | | | | | | | | in. to ft. | | |
| | | | | . in., weight | | | s./ft. Wall thickne | ess or gauge | No Sch. 40 | | |
| TYPE OF | SCREEN C | R PERFORATIO | N MATERIAL | | (7 | PVC | 10 / | Asbestos-cen | nent _ | | |
| 1 St | eel | 3 Stainless | s steel | 5 Fiberglass | 8 | RMP (SR) | 11 (| Other (specify | y) | | |
| 2 Br | ass | 4 Galvaniz | ed steel | 6 Concrete tile | 9 | ABS | 12 | None used (o | pen hole) | | |
| SCREEN | OR PERFO | RATION OPENIN | IGS ARE: | 5 Gauz | ed wrapp | ed | 8 Saw cut | • | 11 None (open hole) | | |
| 1 C | ontinuous s | slot 3 M | fill slot | 6 Wire | wrapped | | 9 Drilled hole | s | ,, , | | |
| 2 Lo | ouvered shi | utter 4 K | (ey punched | 7 Torch | | | 10 Other (spe | cifv) | | | |
| SCREEN-PERFORATED INTERVALS: From | | | | | | | | | | | |
| | | | From | ft. to . | | ft | From | ft. | . to ft. | | |
| | RAVEL PA | CK INTERVALS: | : From | 23 ft to | 3 | 0 ft | From | ft | . to ft. | | |
| | | | | | | | | | . to ft. | | |
| al coolin | C NAA TE DIA | 1 | | | | *********** | | | | | |
| | MATERIA | | | 2 Cement grout | , O | | | | | | |
| | | | | tt., From | . 4 | | | | ft. to ft. | | |
| l | | ource of possible | | | | 10 L | ivestock pens | | Abandoned water well | | |
| l ' | tic tank | | ral lines | 7 Pit privy | | 11 F | uel storage | | Oil well/Gas well | | |
| l | er lines | 5 Cess | • | 8 Sewage lag | oon | | ertilizer storage | 16 | Other (specify below) | | |
| Ī | ertight sewe | erlines 6 Seep | page pit | 9 Feedyard | | | nsecticide storage | | | | |
| Direction t | | | | | | | many feet? | | | | |
| FROM | ТО | | LITHOLOGIC | | FRC | M TO | | PLUGGING | INTERVALS | | |
| 0 | 0.5 | | rd, Grayish B | | | | | | or c | | |
| 0.5 | 2 | Clay, v. moist | <u>t, silty, Dark (</u> | Grayish Brown | | | | | | | |
| 2 | 5.5 | Clay, v. silty, | moist, sl. odo | r, Grayish Brown | | | | | | | |
| 5.5 | 7 | Clay, v. silty, | moist, sl. odo | r, Dark Brown | | | | | | | |
| 7 | 8 | | | gers, moist, Green | iis | | | | | | |
| 8 | 9 | | | odor, Greenish B | | | | | | | |
| 9 | 12 | | . moist, Brow | | | | | | | | |
| 12 | 23 | | | rounded, Brown | | | | ··· ··· ··· | | | |
| 23 | 30 | | | brounded to round | 10 | | | | | | |
| | 30 | Sanu (1-c) w/ | i-ili gravei, su | brounded to round | ie | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | No. | | | | | | | |
| | | | | | | | MW5D, Above | | | | |
| | | | | | | | Project Name: S | o. Hutchinso | | | |
| ļ. <u></u> | <u>L</u> | | | 1-11-11-11-11-11-11-11-11-11-11-11-11-1 | <u> </u> | | GeoCore # 1317 | ',# | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction | | | | | | | | | | | |
| and was completed on (mo/day/year) | | | | | | | | | | | |
| Kansas Water Well Contractor's License No | | | | | | | | | | | |
| | business n | | | eoCore, Inc. | | | gnature) | Jac V | all : | | |
| | | | | | ologdy Di- | | <u> </u> | | Sand ton three genies to V | | |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. | | | | | | | | | | | |