WATE	R WELI	REC	CORD			Form V	WWC-	5	Divis	ion of Wate	r Resources; A	.pp. No. L		
				]	Fraction				Number	Township 1		Range N	umber	
County: Reno					N	W v4 SW			14		T 23		R 6	EW)
			from nea	arest town	or city	Global Positioning Systems (decimal degrees, min. of 4 digits)								
located within city? 819 W. 1st St., Hutchinson, kS									Latitude:					
2 WATER WELL OWNER: APAC									Longitude:					
									Elevation: Datum:					
City, State, ZIP Code 819 W. 1st St. Hutchinson, KS 67501									Data Collection Method:					
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 18									ft.					
	CATION		4 DEI	more						11.				
	'H AN "X	'' IN	Depth(	s) Groun	dwater	Encounter	ed_(1)		ft.	(2)	ft.	(3)		ft.
SEC	WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered (1)ft. (2)ft. (3)													7
N Pump test data: Well water was ft. after hours pumping gp													gpm	
NWNE WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below													u hataw)	
W E I Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below 2 Irrigation 4 Industrial 7 Domestic (lawn& garden) 10 Ionitoring well												/ below)		
S	$\begin{bmatrix}SWSE \\ T \end{bmatrix}$ Was a chemical/bacteriological sample submitted to Department'? Yes No X If yes, mo/day/yrs													
Image: Second structure Image: Second structure Image: Second structure No X X If yes, mo/day/yrs   Image: Second structure Sample was submitted Water well disinfected? Yes No X No X														
	S													
5 TYPI	E OF CAS	ING U	SED:	5 Wro	ught Iro	n	8 Conc	rete tile		CASING	G JOINTS: C	Jlued	Clamp	ed be
	Steel	3 RMF	P(SR)	6 Asb	estos-Ce	ement	9 Other	(specify	below)		Diameter	Velded	v	
(2	PVC	4 ABS		7 Fibe	rglass							Threaded	<u>л</u>	
Blank c	asing diam	eter .		in. to		ft., Diame	eter	i	n. to	ft.,	Diameter	NI -	in. to SCH40	ft.
TVPF (	DF SCREE	N OR P	SUFFACE	ΔΤΙΟΝ Μ	ATERI	an., weign	11		lbs./it.	wall thick	iness or gua	ge No.		•••
1	Steel	3 Stair	nless Ste	el 5	Fibergla	$h_{\rm ass}$ $f_7$	DVC	9 A	BS		1 1 Other (S	Specify)		
	Brass	4 Gal	vanized	Steal 6 C	Concrete	e tile 8	RM (SR	.) 10 /	Asbestos	-Cement	1 1 Other (S 12 None us	ed (open	hole)	
	N OR PER	FORA	<u>FION</u> OF	PENINGS	ARE:									
I	Continuo	us slo <b>f</b>	3 Mill s	lot	5 Guaz	zed wrappe	d 7 T	orch cut	t 9 Drille	ed holes	I I None	(open ho	ole)	
2	Louvered	shutte	r 4 Key	punched	6 Wire	wrapped	8 5	Saw Cut	10 Othe	er (specify	/)			
SCREE	N-PERFO	RAIEL	DINTER	VALS: F	rom 10		. It. to .		it	., From		ft. to		ft.
	GRAVEL	PACK	INTER	r VAIS·F	rom 18		ft to	6	11 ft	From		ft to		R. ft
	UKA V LL	TACK		F	rom		ft. to		ft	., From		ft. to		ft.
							•							
	UT MATI	ERIAL	I Ne	at cemei	nt 2 Cer	ment grou	(3)Ben	tonite	4 Other					
	tervals:			ft. t			rom		ft. to	fi	t., From		ft. to	ft.
	the nearest			ble contar Lateral l			1	0 Livest	ook nans	12 Inc	secticide Stor	000	16 Other (s	pagify
	Septic tanl Sewer line			Cess poo		Sewage lag		I Fuel st			bandoned wat	0	below)	peeny
	Watertigh						1	2 Fertili	zer Stora	age 15 Oil	well/gas we			
Directio	n from we	1? N/A		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	<b>F</b>		H	low many	y feet? N	17A				
FROM	TO			LITHOL	OGIC L	OG		FROM	TO		PLUGGI	NG INTI	ERVALS	
0	0.5		topsoil					20	6	10/20 Sa				
0.5	1.5				coarse	with clay,	gravel	6	0	3/8 Bent	tonite chips			
1.5	3		clayey s											
3	22	Light b	prown sa	nd, fine t	o very c	coarse with	gravel							
										MW-9				
									-	141 44 - 3				
									-					
7 CONT	RACTOR	'S OR I	LANDO	WNER'S	CERTI	FICATION	I: This y	vater we	II was(1	construc	ted, (2) reco	nstructe	d. or (3) pl	ugged
under m	v jurisdicti	ion and	was com	pleted on	(mo/day	v/vear) 01.	-05-06	and	this reco	rd is true t	o the best of	my know	ledge and	
Kansas	Water Wel	l Contra	actor's Li	cense No		Thi	s Water	Well Rec	cord was	completed	on (m <del>o/</del> day/	year) 01	-10-07	2
under th	e business	name o	of Pratt	Well Env	ironmer	ntal		by	(signati	ire)	Stil		e e	11
INSTRUC	CTIONS: Us	e typewri Departma	ter or ball	point pen.	PLEASE I	PRESS FIRM	LY and P	RINT clear	ly. Please f	fill in blacks	underline or ci uite 420, Topeka	rcfe the et	Frect answer	Telephone
785-296	5-5522. Se	nd one	to WAT	ER WEL	L 0WNI	ER and ret	ain one	for your	records.	Fee of \$5.	00 for each o	a, Kansas C	ted well. V	isit us at
	w.kdhe.state.k							-						