WATER WELL RECORD		Form WWC-5		Division of Water Resources; App. No.				
I LOCATION OF WATER WELL:		Fraction SE _{v4} NW _{//4} SE		Section Number Township Number		Range Number		
County: Reno			17		-	R 6 FW		
					Global Positioning Systems (decimal degrees, min. of 4 digits)			
located within city? Reno County Landfill				Latitude:				
A WILLIAM WITH A CHAIRM				Longitude:				
Reno County Landini				Elevation:				
RR#, St. Address, Box # 703 S. Mohawk City, State, ZIP Code Hutchinson, KS, 67501				Datum:				
Tutchinson, RS 07301				Data Collection Method:				
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 40.9 ft.								
LOCATION								
WITH AN "X" IN								
SECTION BOX:								
N N	Pump test data: Well water was ft. after hours pumping gpm							
	Est. Yield gpm: Well water was ft. after hours pumping g							
NWNE	-NE WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
W E	E I Domestic 3 Feedlot 6 Oil field water supply Dewatering 12 Other (Specify below							
2 Irrigation 4 Industrial 7 Domestic (lawn& garden) 10 Monitoring well								
SWSE Was a harrisol/hastorial spicel several submitted to Department(2) Ver.								
Was a chemical/bacteriological sample submitted to Department'? Yes								
S								
5 TYPE OF CASING U	SED: 5 Wrought I	ron 8 Conc	crete tile		CASING	G JOINTS: Glued	Clamped	
I Steel 3 RMI	P (SR) 6 Asbestos-6	Cement 9 Other	r (specify	below)		Welded	· V	
I Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded Threaded X 7 Fiberglass Threaded X							1.^	
I Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded 2 VC 4 ABS 7 Fiberglass Threaded X Blank casing diameter 4 in. to 25.9 ft., Diameter. in. to ft., Diameter in. to ft. Casing height above land surface 6 in., Weight lbs./ft. Wall thickness or guage No. SCH40								
Casing height above land surface in., Weight lbs./ft. Wall thickness or guage No.								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
I Steel 3 Stainless Steel 5 Fiberglass 7 VC 9 ABS 1 1 Other (Specify) 2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
I Continuous slo (3) Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes I I None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped SCREEN-PERFORATED INTERVALS: From 40.9 ft., to 25.9 ft., From ft. to ft.								
SUKEEN-FERFURATED INTERVALS. FIUII. 11. 10								
From 6t. to 6t., From 6t. to 6t. ft. ft., From 6t. to 6t. ft.								
From ft. to ft., From ft. to ft.								
6 GROUT MATERIAL	: I Neat cement 2 C	ement grou(3) Ber	ntonite	(4 Other .	ortiand	Cement		
6 GROUT MATERIAL: I Neat cement 2 Cement grou 3 Bentonite 4 Other Portland Cement Could Interval: From 23.8 ft. to 20.6 ft., From 20.6 ft., From ft. to ft.								
What is the nearest source of possible contamination:								
I Septic tank 4 Lateral lines 7 Pit privy I 0 Livestock pens 13 Insecticide Storage 16 Other (specify								
2 Sewer lines	5 Cess pool	8 Sewage lagoon	I I Fuel s			bandoned water well	below)	
3 Watertight sewer Direction from well? Imi	er lines 6 Seepage pit	Feedyard	12 Fertil	izer Storag	ge 15 Oil	l well/gas well	Landfill	
Direction from well? Imi	mediate vicinity		How man	ny feet? N	A			
FROM TO	LITHOLOGIC	LOG	FROM	1 TO		PLUGGING INT	TERVALS	
	n, dry silty clay fill		40.9	23.8	10/20 S			
	n clay fill		23.8	20.6		itonite chips		
9 18 Trash			20.6	0	Portland	d Cement		
	eddish-brown clay							
	sh brown to brown clay	, soft, moist						
	rown clay							
39 43 Fine to	o medium sand							
					GV-A1		ECTED	
						OOM		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged								
under my jurisdiction and was completed on (mo/day/year) 11-16-06 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. This Water Well Record was completed on (anolday/year) William Contractor's License No.								
under the business name of Pratt Well Environmental by (signature)								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St. Suite 420, Topeka, Kansas 66612- 1 367. Telephone								
three conies to Kaneas Departm			b P <u>RINT</u> clea	y (signatur rly. Please fi	re) Il in blanks ckson St	s anderline or circle the	correct answers. Send top	
three copies to Kansas Departm 785-296-5522. Send one	riter or ball point pen. PLEAS tent of Health and Environment	E PRESS FIRMLY and I t, Bureau of Water, Geolo	PRINT clea ogy Section,	ırly. Please fi , 1 000 SW Ja	ll in blanks ckson St	s underline or circle the Suite 420, Topeka, Kansas	correct answers. Send top 6 66612- 1 367. Telephone cted well. Visit us at	

KSA 82a-1212