WATER	WELL	RECORD	Form WW	′C-5	Divis	sion of Wate	er Resources; App. No.			
I LOCATION OF WATER WELL:		Fraction		Section	Number	Township Number				
County: Reno Sistence and direction from nearest town or city			SE v4 NW v4		17		T 23 S	R 6	E/W	
			Systems (decimal degre	ees, min. of	4 digits)					
located within city? Reno County Landfill						Latitude:				
2 WATER WELL OWNER: Reno County Landfill										
RR#, St. Address, Box # 703 S. Mohawk					Elevation: Datum:					
City, State, ZIP Code Hutchinson, KS 67501						Data Collection Method:				
3 LOCA	TE WEL			39.8	Data C	<u>c</u> ,				
	TION									
WITH AN "X" IN SECTION BOX:Depth(s) Groundwater Encountered (1)ft.(2)ft.(3)WELL'S STATIC WATER LEVEL 39ft. below land surface measured on mo/day/yr 11-16-06									ft.	
SECT	ION BOX	: WELL'S STATIC WA	TER LEVEL 39	ft	. below la	and surface	e measured on mo/day	/yr 11-16-	06	
	N	Pump test dat	a: Well water was	\$	ft. afte	er	hours pumping	• • • • • • • • • • • • • • • • • • • •	gpm	
							hours pumping			
NWNE WELL WATER TO BE USED AS: 5 Public water supply I Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify be										
w		E 2 Irrigation 4 Indus	ator 6 Off 1	estic (lawn&	uppiy garden)	FOMo	nitoring well	iner (speci	Ty below)	
						U				
SWSE Was a chemical/bacteriological sample submitted to Department'? Yes No X										
Image: Sample was submitted SW SE No X X If yes, mo/day/yrs Sample was submitted Water well disinfected? Yes No X X										
	S									
5 TYPE	OF CASI	NG USED: 5 Wrought	Iron 8 C	Concrete tile		CASIN	IG JOINTS: Glued	Clam	ped	
1 S	teel	3 RMP (SR) 6 Asbestos	-Cement 9 C	ther (specif	y below)		Welded	v		
The ADS 7 Fiberglass							Threader	X		
Blank cas	sing diame	ter $\frac{4}{6}$ in to $\frac{24.8}{6}$	ft., Diameter.		in. to	ft.	, Diameter	in. to	ft.	
Blank casing diameter 4 in. to 24.8 ft., Diameter. in. to ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to ft., Diameter SCH40										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
I Steel 3 Stainless Steel 5 Fiberglass 2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)										
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:										
I Continuous slot Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes I I None (open hole)										
2 Louvered shutter 4 Key punched 6 Wire wrapped SCREEN-PERFORATED INTERVALS: From 39.8 ft. to 24.8 ft., From ft. to ft.										
SCREEN	I-PERFOF	ATED INTERVALS: From	39.8 ft.	to 24.8	t	ft., From	ft. to		ft.	
		From PACK INTERVALS: From	20.8 ft.	to		ft., From	ft. to .		ft.	
	GRAVEL	PACK INTERVALS: From	59.8 ft.	to 22.0		ft., From	ft. to .		ft.	
From										
6 GROU	T MATE	RIAL: I Neat cement 2	Cement grout	Bentonite	A Dthe	r Portland	Cement			
Grout Int	ervals:	RIAL: I Neat cement 2 From 22.8 ft. to 19	.8 ft., From	19.8	It. to 0		ft., From	ft. to	ft.	
		source of possible contaminat					,			
	Septic tank		7 Pit privy		stock pen		nsecticide Storage	16 Other	(specify	
2 5	Sewer lines	5 Cess pool	8 Sewage lagoon				Abandoned water well	below Landfil	2	
3	Watertigh	t sewer lines 6 Seepage pit ¹⁷ Immediate Vicinity	9 Feedyard	12 Fert	lizer Sto	rage 15 O	il well/gas well	Lanum		
			2106	FRO	iny feet?		PLUGGING INT	TEDVALS		
FROM	TO	Brown, dry silty clay fill		39.8	M TO 22.8	10/20		EKVALS		
		Brown, ary sitty clay fill Brown, soft clay fill		22.8	19.8		ntonite chips			
		Trash		19.8	0		nd Cement			
		Reddish brown clay, soft dry	1	19.0		1 of tidi				
	40	Brown, soft clay								
	42	Brown silty clay								
	44	Fine to medium sand		OTE						
			CUKKE			GV-A	2			
						2				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged										
under my jurisdiction and was completed on $(mo/day/year) \frac{11-16-06}{11-16-06}$ and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 665 under the business name of Pratt Well Environmental by (signature)										
under the	DUSINESS	name of Pratt Well Environ e typewriter or ball point pen. <u>PLEA</u>	inental	and PRINT of	by (Signa	ature)	k underline or circle the	Correct ansu	Send tor	
three copie	s to Kansas	Department of Health and Environme	nt, Bureau of Water, C	Jeology Sectio	n, 1 000 SV	V Jackson 🖌	, Suite 420, Topeka, Kansas	s 66612- 1 36	57. Telephone	
		nd one to WATER WELL 0V s.us/geo/waterwells.	WNER and retain	one for you	ur record	s. Fee of \$	5.00 for each constru	cted well.	Visit us a	
nup.//www	r. Kunc. State. K	a. uargeor water wetta.								