WATE	R WELL	RECORD	Form WWC-5		Division of Water Resources; App. No.				
		WATER WELL:	Fraction	_			Township Number		
	y: Reno		SW v4 NE v4 S		17		T 23 S	R 6 EW	
Distance and direction from nearest town or city street address of well if located within city? Global Positioning Systems (decimal degrees, min. of Latitude:								es, min. of 4 digits)	
Reno County Landfill						Longitude:			
2 WATER WELL OWNER: Reno County Landfill					Flevation:				
RR#, St. Address, Box # 703 S. Mohawk					Elevation: Datum:				
City, State, ZIP Code Hutchinson, KS 67501						Data Collection Method:			
3 LOCA	ATE WEL			8.1	Dutu Com	-			
	ATION								
1	WITH AN "X" IN SECTION BOX:Depth(s) Groundwater Encountered (1) WELL'S STATIC WATER LEVEL 34.05ft.(2) ft.ft.(3) mo/day/yrft.								
N Pump test data: Well water was ft. after hours pumping									
Est. Yield gpm: Well water was ft. after hours pumping									
NWNE WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well								ction well	
w	W E I Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below 2 Irrigation 4 Industrial 7 Domestic (lawn& garden) 13 Monitoring well								
	I I I I I I I I I I I I I I I I I I I								
SV	SW								
Image: SwSwSw									
	S								
5 TYPE	OF CASI	NG USED: 5 Wrought	Iron 8 Con	ncrete tile		CASIN	G JOINTS: Glued	Clamped	
1 1 1	I Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specif					v below) Welded			
Threaded X Threaded X							X		
PVC 4 ABS 7 Fiberglass Threaded X   Blank casing diameter 4 in. to 13.1 ft., Diameter. in. to ft., Diameter in. to ft.   Casing height above land surface 6 in., Weight lbs./ft. Wall thickness or guage No. SCH40									
Casing h	eight abov	e land surface NOR PERFORATION MATE	in., Weight		lbs./ft. W	all thick	kness or guage No.	501140	
	F SCREEF Steel	3 Stainless Steel 5 Fiber	rolass TVC	9.	ABS		1.1 Other (Specify)		
I Steel3 Stainless Steel5 FiberglassDVC9 ABS1 1 Other (Specify)2 Brass4 Galvanized Steal 6 Concrete tile8 RM (SR)10 Asbestos-Cement12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
I Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes I I None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped SCREEN-PERFORATED INTERVALS: From 38.18 Saw Cut 10 Other (specify)ft. to13.1ft. ft. from									
SCREE	N-PERFOI	RATED INTERVALS: From	ft. to	15.1	ft.,	From	ft. to	ft.	
	CRAVEL	From PACK INTERVALS: From	38.1 It. to	2 10	II., fi	From		ft. A	
	GRAVEL	FACK INTERVALS. FIOID	ייייייייייייייייייייייייייייייייייייי	)	11., ft	From	ft. to	II. ft	
6 GRO	UT MATE	<b>RIAL:</b> I Neat cement 2	Cement grou 3B	entonite	4 ther P	ortland	Cement		
Grout In	tervals:	From 10 ft. to 11	ft., From	1.1	ft. to 0	t	ft., From	ft. to ft.	
1		source of possible contaminat	tion:						
	Septic tank				tock pens		secticide Storage	16 Other (specify	
	Sewer line		8 Sewage lagoon	I I Fuel s			bandoned water well l well/gas well	below) Landfill	
Directio	watertign	t sewer lines 6 Seepage pit 1? Immediate Vicinity	9 reedyard	How mar	ny feet? N7	A A	i well/gas well		
FROM	TO	LITHOLOGI	CLOG	FROM		[	PLUGGING INT	ERVALS	
0	5	Brown, dry silt fill	- 200	38.1		10/20 S		DRUINDS	
5	10	Dark brown clay		10			ntonite chips		
10	20	Brown clay		7.7	0		d Cement		
20	30	Reddish brown clay							
30	32	Light brown clay							
32	43	Fine to medium sand							
			AAAA	ATE	<u> </u>				
			LUKKE	U E	Ψ	GV-A1	3		
			MUNICA MICON						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-13-06 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 01-15-07									
		name of Pratt Well Environ			oy (signatur		d on (molday/year)	5 9 11	
INSTRU	CTIONS: Us	e typewriter or ball point pen. PLEA	SE PRESS FIRMLY and	d PRINT clea	arly. Please fil	l in blank	s underline or circle the c	correct answers. Send ton	
three copi	es to Kansas	Department of Health and Environme	nt, Bureau of Water, Geo	ology Section	. 1 000 SW Jac	ckson St	Suite 420, Topeka, Kansas	66612-1367. Telephone	
		nd one to WATER WELL 0V	winek and retain of	ne for you	r records. F	ee of \$5	5.00 for each construe	cted well. Visit us at	