WATER WELL RECORD			Form WWC-5	Division of Water Resources; App. No.						
I LOCATION OF WATER WELL: County: Reno			Fraction E2 _{v4} SE _{v4} NE		Section Number Township Number 20 T 23 S			Range Number R 6 EW		
Distanc	e and dire	ection from nearest town or cit			Global Positioning Systems (decimal degrees, min. of 4 digit					
located within city?						Latitude:				
Reno County Landfill						Longitude:				
2 WATER WELL OWNER: Reno County Landfill						Elevation:				
KK#, 5	ot. Addres	s, Dux # 703 S. Mohawk		Datum:						
City, S	State, ZIP	Code Hutchinson, KS	67501	Data Collection Method:						
3 LOCA	TE WEL			9						
LOCA	OCATION									
WITH	WITH AN "X" IN Depth(s) Groundwater Encountered (1) ft. (2) ft. (3)									
SECTI	SECTION BOX: WELL'S STATIC WATER LEVEL 37.1 ft. below land surface measured on m							yr 11-22-00		
	N Pump test data: Well water was						ft. after hours pumping gpm			
		THE THE TO DE		ell water was ft. after hours pumping gpm						
1		WELL WATER TO BE USED AS: 5 Public water supply NENE WELL WATER TO BE USED AS: 5 Public water supply A Powerting 3 Feedlet 6 Oil field water supply Department 12 Other (Special								
W		E I Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specif 2 Irrigation 4 Industrial 7 Domestic (lawn& garden) 10 Monitoring well								
SW	SE-	-SE Was a chemical/bacteriological sample submitted to Department'? Yes No X								
	-SW									
S										
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped										
ISt	teel	3 RMP (SR) 6 Ashestos-	Cement 9 Other	(specify	below	()	Welded	Clamped		
7) PVC 4 ABS 7 Fiberglass Threaded X								X		
Blank casi	ing diame	ter 2 in. to 24.9	ft., Diameter.		in. to	ft.	, Diameter	in. toft.		
I Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded Threaded X Blank casing diameter 2 in. to 24.9 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 0 in., Weight lbs./ft. Wall thickness or guage No. SCH40										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
I Steel 3 Stainless Steel 5 Fiberglass (7) DVC 9 ABS 1 1 Other (Specify)										
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
I Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes I I None (open hole)										
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 39.9 ft., From ft. to ft.										
SUREEN-PERFURATED INTERVALS, FIGHT II. 10 TIL. 10 TIL. 11. 17 TIL.										
From 59.9 ft. to 22.9 ft., From ft. to ft. GRAVEL PACK INTERVALS: From ft. to ft.										
From ft. to ft., From ft. to ft.										
6 GROU	T MATE	RIAL: I Neat cement 2 (Cement grout 3 Ben	tonite	4 Oth	ner				
Grout Intervals: From 22.9 ft. to 0 ft., From ft. to ft., From ft. to ft.										
What is the nearest source of possible contamination:										
I Septic tank 4 Lateral lines 7 Pit privy I 0 Livestock pens 13 Insecticide Storage 16 Other (specify										
2 Se	ewer lines	5 Cess pool	8 Sewage lagoon I	I Fuel 9			Abandoned water well il well/gas well	below) Landfill		
Direction	vatertight	t sewer lines 6 Seepage pit	o recuyaru l	low ma	uzci Sl nv feet"	N/A	ii well/gas well			
FROM	TO TO	LITHOLOGIC	LOG	FROM	/ T	0	PLUGGING INT	ERVALS		
0 7		Reddish-brown dry clay	200	39.9	22.9			DICTION		
		Gray-brown clay		22.9	0		ntonite chips			
		Stiff brown clay				5,5 50				
		Stiff reddish-brown clay								
		Soft clay								
		Reddish-brown silt to fine sar	nd	1						
		Fine sand								
			CORRE	CTI	- D	SVE-1				
			COMME	711			· · · · · · · · · · · · · · · · · · ·			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged										
under my jurisdiction and was completed on (mo/day/year) 11-22-06 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (moday/year) 01-15-07										
under the business name of Pratt Well Environmental by (signature) INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks anderline or circle the correct answers send top										
INSTRUCT	TIONS: Use	typewriter or ball point pen. <u>PLEAS</u>	SE PRESS FIRMLY and P	RINT cle	arly. Plea	ase fill in blan	s underline or circle the c	offect answers. Send top		
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson Struite 420, Topeka, Kansas 66612-1 367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at										
http://www.kdhe.state.ks.us/geo/waterwells.										

KSA 82a-1212