

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Reno		E2 $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	20	T 23 S	R 6 E <u>W</u>
Distance and direction from nearest town or city street address of well if located within city? Reno County Landfill		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____			

2 WATER WELL OWNER:	Reno County Landfill
RR#, St. Address, Box #	206 West First Ave.
City, State, ZIP Code	Hutchinson, KS 67501

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 34.65 ft.								
<div style="text-align: center;">N W <table border="1" style="display: inline-table;"><tr><td>--NW--</td><td>--NE--</td></tr><tr><td> </td><td> </td></tr><tr><td>--SW--</td><td>--SE--</td></tr><tr><td> </td><td> </td></tr></table> E S</div>	--NW--	--NE--			--SW--	--SE--			Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft. WELL'S STATIC WATER LEVEL 31.4 ft. below land surface measured on mo/day/yr 12.01-06 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn& garden) <u>10</u> Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr Sample was submitted _____ Water well disinfected? Yes _____ No <u>X</u>
--NW--	--NE--								
--SW--	--SE--								

5 TYPE OF CASING USED:	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
<u>2</u> PVC	4 ABS	7 Fiberglass	_____
Blank casing diameter _____ in.	to 24.65 ft.	Diameter _____ in.	to _____ ft.
Casing height above land surface _____ in.	Weight _____ lbs./ft.	Wall thickness or guage No. _____	SCH40
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless Steel	5 Fiberglass	<u>7</u> PVC
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)
		10 Asbestos-Cement	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	<u>3</u> Mill slot	5 Gauzed wrapped	7 Torch cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut
SCREEN-PERFORATED INTERVALS: From 34.65 ft. to 24.65 ft.		From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS: From 34.65 ft. to 22.3 ft.		From _____ ft. to _____ ft.	

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<u>3</u> Bentonite	<u>4</u> Other _____
Grout Intervals: From 22.3 ft. to 0 ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well
Direction from well? Immediate Vicinity		How many feet? N/A		

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Brown, dry clay	34.65	22.3	10/20 Sand
5	10	Brown, stiff clay	22.3	0	3/8 Bentonite chips
10	13	Reddish-brown stiff clay			
13	23	Soft reddish- brown clay			
23	26	Brown to reddish-brown silt			
26	30	Fine sand			
30	40	Fine to coarse sand			
					OS-1

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-01-06 and this record is true to the best of my knowledge and belief.	
Kansas Water Well Contractor's License No. 665	This Water Well Record was completed on (mo/day/year) 01-15-07
under the business name of Pratt Well Environmental	by (signature) <i>John E. Bell</i>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St., Suite 420, Topeka, Kansas 66612- 1 367. Telephone: 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.