UOBW-2

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 828-1212 ID NO. 00324164

1 LOCA	TION OF WATER V	VELL:	Fraction	Section Number	Township	Number	Range	Number
County: R	eno		SE" NE" NW"	1	23		6	EW
			ty street address of well if loc	ated within city?	۸. —	,		
2617	N. Mais	Hut	chinson KS	67502				
	R WELL OWNER:							
RR #, S City, St	St. Address, Box #: ate, ZIP Code : 1	P.O. Bo; Hutchin	k 1303 Son KS 67504	Board of Agriculture Application Number		ater Resourc	es	
	WELL'S LOCATIO	N WITH	4 DEPTH OF WELL	19				
AN "X	" IN SECTION BOX N	: •	WELL'S STATIC WATE	R LEVEL 15.4. ft.				
			WELL WAS USED AS:					
N	N X NE	=	1 Domestic	5 Public Water Supply		9 Dewateri		
	.		2 Irrigation3 Feedlot	6 Oil Field Water Supp7 Domestic (Lawn & G		10 Monitorin 11 Injection	Well	
W		E	4 Industrial	8 Air Conditioning		12 Other		
s\	V SE		Was a chemical / bacteriolo	gical sample submitted to Deas submitted	epartment? Yes	; I	v ₀ X	
					•••••			
	S		Water Well Disinfected: Ye	es No				
5 TYPE	OF BLANK CASING	S USED:						
1 Ste				` ` `				
2 PV	casing diameter		estos-Cement 8 Concre				- 3 i	
			Was casing pulled?		lf	yes, how mu	Cn	***************************************
6 GROU	T PLUG MATERIAL		at cement 2 Cement gro		Other		•••••	
	Plug Intervals:		9ft. to3ft.	, Fromft. to	o ft.,	From	to) ft
	s the nearest source eptic tank	e of possible	contamination: 6 Seepage pit	Fuel storage	1:	6 Other (spe	cify below)	
2 S	ewer lines		7 Pit privy	12 Fertilizer storage 13 Insecticide storage				
3 Watertight sewer lines 8 Sewage lagoon 4 Lateral lines 9 Feedyard				14 Abandoned water			:	
l	ess pool	11.1	10 Livestock pens	15 Oil well/Gas well				
Direct	ion from well?		How many	/ feet?				
FROM	то	PLU	IGGING MATERIALS					
19'	3' Be	entoni	te Chips					
3'	0' No	itive	Material					
				·				
7 CONT	RACTOR'S OF L	ANDOWNE	R'S CERTIFICATION: This	s water well was plugged	l under my ju	risdiction a	and was co	mpleted on
(mo/da	y/year)\\\	O.7 ense No	R'S CERTIFICATION: Thi	and this record is tru	e to the best of	of my knowle	edge and be	lief. Kansas no/dav/vear)
5-	(6-07	under the	business name of Gree	nField Contra	tors			
answers. Se	ONS: Use typewa and top three copi	nter or ball ples to Kansa	point pen. <u>Please press fir</u> as Department of Health a	<u>miy</u> and <u>print</u> clearly. Plea and Environment, Bureau	ise fill in blan of Water, Ge	iks, underlir ology Secti	ne or circle on, 1000 S	me correct W Jackson

St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.