		RECORD		Form WWC	-5	Division of V	Vater Resources; App. No	o		
1 LOC	CATION O	F WATER WE	LL:	Fraction	(4) 1/4	Section Number 36	Township Numb	er Range Number R 6 E		
Dista	nce and dir	ection from near	est town or ci	ty street address of w	ell if			degrees, min. of 4 digits)		
locat	County: Reno NW1/4 SW1/4 Sw1/4 Distance and direction from nearest town or city street address of well if located within city? 314 M. S of So Hukhinson						Latitude:			
						Longitude:				
2 WATER WELL OWNER: Maria Silva						Elevation:				
l .	, St. Addres	a 1	118 W	6 14		Datum:				
City	, State, ZIP	Code :	Hutch,	KS 67501		Data Collection				
3 LOC	CATE WEI		TH OF COM	PLETED WELL	6.a		ft.			
	CATION			T . 1 (1)		c (2)	0 (
	'H AN "X"	N "X" IN Depth(s) Groundwater Encountered (1)								
SEC	TION BOX	WELL'S STATIC WATER LEVEL								
	Est. Yieldgpm: Well water wasft. after									
'	WELL WATER TO DE LISED AS: 5 Public water supply 9 Air conditioning 11 Injection well									
w N	W NE -	Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
"	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well									
	Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yrs									
	1 1	was a chemical/bacteriological sample submitted to Department? Tes No, 11 yes, mo/day/yrs								
	Sample was submitted									
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped										
,			5 Wrought	Iron 8 Cond	crete tile	CAS	ING JOINTS: Glued	∴ ≮ Clamped		
		3 RMP (SR)		Cement 9 Other	r (specify	below)	Welde	d		
OPVC 4 ABS 7 Fiberglass Threaded Blank casing diameter 50 ft., Diameter in. to ft., Diameter in. to ft.										
Casing height above land surface										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
1 Steel 3 Stainless Steel 5 Fiberglass PVC 9 ABS 11 Other (Specify)										
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)										
2 Louvered shutter 4 Key punched 6 Wire wrapped Saw Cut 10 Other (specify)										
From										
GRAVEL PACK INTERVALS: From 22 ft. to 6.7 ft., From ft. to ft.										
From ft. to ft., From ft. to ft.										
ć (CD)	Y I'M B & A TEXT	IDIAT 131		C		4 Other				
1	OUT MATE ntervals:	Erom -2	ft to	Cement grout (3) Be	ntonite	4 Otner	ft From	ft. toft.		
		source of possib				11. 10	11., 110111	11. 1011.		
1	Septic tank	•	Lateral lines		10 Livesto	ock pens 13	Insecticide Storage	16 Other (specify		
	Sewer lines			8 Sewage lagoon	11 Fuel ste	orage 14	Abandoned water we			
			Seepage pit			_	5 Oil well/gas well	open field		
FROM	TO		LITHOLOGIC	LOG	FROM	TO	PLUGGING I	ITERVALS		
0	63	Br Cla	<i>Y</i>		-					
17	63	FC Sain	d		 	-				
					 					
					-					
						<u> </u>				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6										
under my jurisdiction and was completed on (mo/day/year) 6										
Kansas Water Well Contractor's License No. 44.7. This Water Well Record was completed on (mo/day/year) . 621 - 07. under the business name of Miller Drilling by (signature) by (signature)										
under th	ne business	name of	1:1/er L	or press many	by	(signature)	in willes	e correct answers. Send top		
three con	CTIONS: Us ies to Kansas I	e typewriter or ball Department of Health	point pen. <i>PLEA</i> h and Environmen	nt, Bureau of Water. Geolo	ogy Section	iy. Piease till in b	ianks, underline or circle th St., Suite 420, Toneka, Kai	e correct answers. Send top isas 66612-1367. Telephone		
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at										
http://www.kdheks.gov/waterwell/index.html.										