WATER WELL RECORD — Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Reno | Fraction: SW ¼ SW ¼ NW ¼ | Section Number: 16 | Township Number: T 23 S | Range Number: R 6 E/W

Distance and direction from nearest town or city street address of well if located within city?
Reno County Landfill, Carey Blvd., Hutchinson, KS

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude: ____
Longitude: ____
Elevation: ____
Datum: ____
Data Collection Method:

2 WATER WELL OWNER: RR#, St. Address, Box #, City, State, ZIP Code: Reno County Landfill, 206 West First Ave., Hutchinson, KS 67501

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N / W / E / S — --NW-- --NE-- --SW-- --SE-- (X in SW)

4 DEPTH OF COMPLETED WELL 33.5 ft.

Depth(s) Groundwater Encountered (1) ____ ft. (2) ____ ft. (3) ____ ft.
WELL'S STATIC WATER LEVEL 20.56 ft. below land surface measured on mo/day/yr 8-2-07
Pump test data: Well water was ____ ft. after ____ hours pumping ____ gpm
Est. Yield ____ gpm: Well water was ____ ft. after ____ hours pumping ____ gpm

WELL WATER TO BE USED AS: 5 Public water supply; 8 Air conditioning; 11 Injection well
1 Domestic; 3 Feedlot; 6 Oil field water supply; 9 Dewatering; (12) Other (Specify below): Ventilation
2 Irrigation; 4 Industrial; 7 Domestic (lawn& garden); 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes ____ No X If yes, mo/day/yrs Sample was submitted ____ Water well disinfected? Yes ____ No X

5 TYPE OF CASING USED: 5 Wrought Iron; 8 Concrete tile; CASING JOINTS: Glued ____ Clamped ____
1 Steel; 3 RMP (SR); 6 Asbestos-Cement; 9 Other (specify below); Welded ____
(2) PVC; 4 ABS; 7 Fiberglass; Threaded X

Blank casing diameter 4 in. to 20.5 ft., Diameter. ____ in. to ____ ft., Diameter ____ in. to ____ ft.
Casing height above land surface ____ in., Weight ____ lbs./ft. Wall thickness or guage No. SCH40

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel; 3 Stainless Steel; 5 Fiberglass; (7) PVC; 9 ABS; 11 Other (Specify)
2 Brass; 4 Galvanized Steal; 6 Concrete tile; 8 RM (SR); 10 Asbestos-Cement; 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot; (3) Mill slot; 5 Guazed wrapped; 7 Torch cut; 9 Drilled holes; 11 None (open hole)
2 Louvered shutter; 4 Key punched; 6 Wire wrapped; 8 Saw Cut; 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 33.5 ft. to 20.5 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.
GRAVEL PACK INTERVALS: From 33.5 ft. to 18.5 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.

6 GROUT MATERIAL: 1 Neat cement; 2 Cement grout; (3) Bentonite; 4 Other
Grout Intervals: From 18.5 ft. to 0 ft., From ____ ft. to ____ ft., From ____ ft. to ____ ft.

What is the nearest source of possible contamination:
1 Septic tank; 4 Lateral lines; 7 Pit privy; 10 Livestock pens; 13 Insecticide Storage; (16) Other (specify below): Landfill
2 Sewer lines; 5 Cess pool; 8 Sewage lagoon; 11 Fuel storage; 14 Abandoned water well
3 Watertight sewer lines; 6 Seepage pit; 9 Feedyard; 12 Fertilizer Storage; 15 Oil well/gas well
Direction from well? Immediate vicinity How many feet? Immediate vicinity

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6.5	Brown clay	33.5	18.5	10/20 Sand
6.5	17	Clay and trash	18.5	0	3/8 Bentonite chips
17	25	Reddish brown clayey silt			
25	30	Reddish brown clayey silt to fine sand			
30	33.5	Grey/brown fine sand			
					GV-B5

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-26-07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 9-12-07 under the business name of Pratt Well Environmental by (signature) Glenn E. Ell

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St., Suite 420, Topeka, Kansas 66612- 1 367. Telephone 785-296-5522. Send one to WATER WELL 0WNER and retain one for your records. Fee of $5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells.

KSA 82a-1212