| LOCATION OF W | ATER WELL: | | WELL RECORD | OIIII VVV | Section Number | | Number | Range i | Number |
|----------------------|---|---|--|----------------------------|--|--|---------------------------------------|-------------------|---------------------------|
| County: Reno | | NW 1/4 | SW ¼ SI | E 1/4 | 25 | T 23 | | R 6 | ₽₩ |
| | | • | ddress of well if locate | ed within | city? | | | | |
| 1/4 mi. N of W | end of Wilbeck I | Dr., So. Hutch | inson | | | | | | |
| WATER WELL C | WNER: Kansas D | Pept. of Health | & Environment | | | | | | |
| RR#, St. Address, B | ox# : 1000 SW | Jackson, Suit | te 410 | | | Board of Ag | riculture, Divis | ion of Water | Resources |
| ity, State, ZIP Code | Topeka, | Kansas 66612 | 2-1367 | | | Application | Number: | | |
| LOCATE WELL'S | LOCATION 4 | DEPTH OF CO | MPLETED WELL | 16.5 | ft. ELEV | ATION: | | | |
| WITH AN "X" IN S | | | vater Encountered 1 | | | | | | |
| <u> </u> | | | WATER LEVEL | | | | | | |
| | | | test data: Well water | | | | | | |
| NW | NE _E | | gpm: Well water | | | | | | |
| 2 | 1 ' 1 ! | | er 8 in. to | | | | | | |
| w | | | O BE USED AS: 5 | | | | oning 11 | | |
| | | 1 Domestic | | | water supply | | - | - | y below) |
| - sw - | X SE | 2 Irrigation | 4 Industrial 7 | | | | | | |
| 7 | | | bacteriological sample | e submitte | ed to Departmen | YesNo | o√; If yes, | mo/day/yr sa | amole was |
| | | submitted | • | | | ater Well Disinf | | | \checkmark |
| TYPE OF BLANK | CASING USED: | : | 5 Wrought iron | 8 Cc | oncrete tile | CASING | JOINTS: Glued | I Clar | nped |
| 1 Steel | 3 RMP (SR) | | 6 Asbestos-Cement | | her (specify bek | | Weld | ed | |
| (2)PVC | 4 ABS | | 7 Fiberglass | | | • | Threa | aded. 🗸 | |
| | | | 5 ft., Dia | | | | | | |
| | | | n., weight | | | | | | |
| • • | OR PERFORATION | | , | _ | PVC | | Asbestos-ceme | | |
| 1 Steel | 3 Stainless | | 5 Fiberglass | | RMP (SR) | 11 | Other (specify) |) | |
| 2 Brass | 4 Galvanized | | 6 Concrete tile | | ABS | | None used (op | | |
| | DRATION OPENING | | | ed wrappe | ed | 8 Saw cut | (-, | 11 None (o | pen hole) |
| 1 Continuous | slot 3 Mill | l slot | 6 Wire | • • • | | 9 Drilled hole | es | , | , |
| 2 Louvered sh | \ <i>\</i> | y punched | 7 Torch | | | 10 Other (spe | ecify) | | |
| | TED INTERVALS: | | 10.5 ft. to | | 5 ft Fr | | | | |
| | | From | ft. to | | ft., Fr | om | ft. | to | |
| GRAVEL P | ACK INTERVALS: | From | .8 ft. to | 16. | 5 ft., Fr | om | ft. | to | |
| | | From | ft. to | | ft., Fr | om | ft. | to | |
| GROUT MATERIA | AL: 1 Neat co | ement 2 | Cement grout | (3)B | entonite 4 | Other | | | |
| Grout Intervals: Fr | om 2 | ft to 8 | ft., From | O | ft. to | ft. Fron | n | ft. to | |
| | source of possible of | | | | | stock pens | | bandoned wa | |
| 1 Septic tank | 4 Latera | | 7 Pit privy | | | l storage | | il well/Gas we | |
| 2 Sewer lines | | pool | | oon | | ilizer storage | | | |
| | verlines 6 Seepa | • | 9 Feedvard | 30.1 | | cticide storage | | | |
| Direction from well? | • | -30 p | | | | ny feet? | | | |
| FROM TO | | LITHOLOGIC L | .OG | FROI | м то | | PLUGGING II | VITERVALS | |
| 0 2 | Clay, sl. silty, 1 | moist, no odor | , Dark Brown | | | | | | |
| 2 6 | Silt, moist, no | | | | | | | | |
| 6 9 | | | Med. Gray-Brow | , | | | | | |
| 9 16.5 | | | ', no odor, Brown | | | | | | |
| 7 10.5 | Sana (vi in), se | aturuted at 12 | , 110 0401, 210 112 | | | | | | |
| | | | | | | | | | |
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| | | 4.74 | | | | | | <u>-</u> | |
| | | | | | | | | | |
| | | | | | | CIVO Abanca | a da | | |
| | | | | | | SW8, Abovegr | | Y241 | |
| | | | | | | Project Name: | | Ethanol - Th | <u> </u> |
| | | | | | | GeoCore # 131 | | | |
| | | | ON: This water well w | | | constructed, or | (3) plugged ui | nder my juriso | diction |
| | | | 9/27/2007 | | | record is true to | | الأسيد | |
| Cansas Water Well | Contractor's Licens | e No | . 527 Thi | is Water | Well Record was | s completed on | (mo/day/yr) | 10/20 | 407. |
| inder the business | name of | Geo | Core, Inc. | | by (sign | ature) | h lels | <i>P</i> | |
| INSTRUCTIONS: U | Ise typewriter or ball poin th and Environment, Burn | nt pen. <u>PLEASE PRi</u> eau of Water, Topeka | ESS FIRMLY and PRINT on Kansas 66620-0001. Tel | learly. Plea ephone: 91 | ase fill in blanks, und 3-296-5545. Send of | lerline or circle the ne to WATER WEL | correct answers. S L OWNER and ret | Send top three co | opies to Kansa ecords. |