			WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-1212 ID I	NOMW-6	
1 ' 1	ATION OF WATER	WELL:	Fraction	Section Number	Township Number	Range Number	
County:	Reno		SE14SW 14 NE14	13	235	le w	
	direction from nea		ity street address of well if loc				
20	OEOF	tueni	re A Nue	tchinson,	Kansas		
2 WATE	ER WELL OWNER:	Brid	gran Oil Co	mpany, the			
	St. Address, Box #:	109 C	lay Street	Board of Agriculture	, Division of Water Resour	ces	
City, St	tate, ZIP Code :	Hutc	hinson, KSL				
	WELL'S LOCATION SO		4 DEPTH OF WELL	_			
	N	\.	WELL'S STATIC WATE	R LEVEL 9, 98 ft.			
			WELL WAS USED AS:				
N'	W N	E	1 Domestic	5 Public Water Supply	9 Dewater		
	×		2 Irrigation 3 Feedlot	 6 Oil Field Water Suppl 7 Domestic (Lawn & Ga 			
w		E	4 Industrial	8 Air Conditioning			
		_	Was a chemical / bacteriological	gical sample submitted to De	partment? Yes	No	
5	SW SE If yes, mo/day/yr sample was submitted						
	S		Water Well Disinfected: Ye	s No			
5 TYPE	OF BLANK CASIN	G USED:					
1 Ste			ught 7 Fibergla estos-Cement 8 Concret		low)		
	casing diameter		Was casing pulled?	Yes No	if ves. how mu	ch	
Casin	g height above or	elowland sur	face				
6 GROL	JT PLUG MATERIA	L: 1 Ne	at cement 2 Cement grou	t 3Bentonite 4 O	ther		
Grout	Plug Intervals:	From	5ft. to 18.80ft.,	Fromft. to	ft., From	to ft	
	s the nearest source	e of possible					
Septic tank Sewer lines			6 Seepage pit 7 Pit privy	11 Fuel storage12 Fertilizer storage	16 Other (spe	city below)	
3 Watertight sewer lines			8 Sewage lagoon 9 Feedyard	13 Insecticide storage14 Abandoned water w	Former V	IST Basin Aue. A	
4 Lateral lines5 Cess pool			10 Livestock pens	15 Oil well/Gas well	" (B) 200 E	Aue. A	
Direct	tion from well?	Sout	heast How many	feet? 175			
FROM	ТО	PLU	IGGING MATERIALS				
_3	18.80 3		onete				
O	3	top.	50il				
		•					
7 CONT	RACTOR'S OF L	ANDOWNE	R'S CERTIFICATION: This	water well was plugged	under my jurisdiction a to the best of my knowle	nd was completed on dge and belief. Kansas	
Water	Well Contractor's Lic	cense No	18 416	This Wat	er Well Record was comp	oleted on (mo/day/year)	
bv (sid	nature)	under the	busiess name of	MUCON COM	- Sul tants	, 1	
			, , , , , , , , , , , , , , , , , , ,				
answers. Se	iONS: Use typew and top three cor	inter or ball bies to Kansa	point pen. <u>Please press firn</u> as Department of Health ar	ny and <u>print</u> cleany. Pleas Id Environment, Bureau of	f Water, Geology Sectio	n, 1000 SW Jackson	
			67. Telephone: 785/296-55				