	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
			Section Number	•	,	
Cou		SE14 NE 14 SW 14	, ,	235	CO EM	
Distance and direction from nearest town or city street address of well if located within city? 3055-Monroe Hutchinson, Kansas						
2 WATER WELLOWNER: Krause Plow Corporation						
ا	DO BOY STOT					
	City, State, ZIP Code: Hutchinson, KS 67504 Application Number:					
3	MARK WELL'S LOCATION WITH	4 DEPTH OF WELL 14.59 ft.				
	AN "X" IN SECTION BOX:	WELL'S STATIC WATER LEVEL S 1.7. ft.				
Γ	N N	WELL WAS USED AS:				
	NW NE	1 Domestic	5 Public Water Supply	9 Dewaterir	na	
		2 Irrigation 3 Feedlot	6 Oil Field Water Suppl 7 Domestic (Lawn & Ga	y (19 Monitorin	g Well	
W	E	4 Industrial	8 Air Conditioning		vveii	
	X	Was a chemical / bacteriolog	gical sample submitted to Dep	partment? Yes N	10	
If yes, mo/day/yr sample was submitted						
_	S	Water Well Disinfected: Ye	s No			
TYPE OF BLANK CACING LIGED.						
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)						
PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameter in. Was casing pulled? Yes						
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Plug Intervals: From3 ft. to 14.59. ft., From ft. to ft., From to ft.						
What is the nearest source of possible contamination:						
1 Septic tank 2 Sewer lines		6 Seepage pit7 Pit privy	11 Fuel storage12 Fertilizer storage	16 Other (spec	ify below)	
3 Watertight sewer lines4 Lateral lines		8 Sewage lagoon 9 Feedyard	13 Insecticide storage14 Abandoned water w	ell Former L	1ST basin	
5 Cess pool		10 Livestock pens	15 Oil well/Gas well	~ @ 305 S	s. Monroe	
Direction from well? South cast How many feet?						
FROM TO PLUGGING MATERIALS						
3 14.59 Bento		2 11				
	5 3 top S	2:0				
		. 0			•	
	0.5 gra					
					·	
CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)						
	Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year)					
	by (signature)	gusiness hame of	L1.I. (N. L.)			
		1177				

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.